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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXIX.

JACKSON, MISSISSIPPI, NOV. 29, 1917.

NEW SERIES, VOL. XIX, NO. 48.

Bone-dry prohibition is said to have emptied the jails and doubled the bank accounts in one year at Little Rock and Pine Bluff, Ark.

Brother N. T. Tull visited the church at Indianola last Sunday and they have arranged to adopt the budget and the budget plan in their contributions.

Pastor-Editor H. Boyce Taylor, of Murray, Ky., was elected president of their State convention. He is a thorough going missionary and worthy of the honor.

Brother C. McKay Smock has resigned the Central Coldwater church and goes to Weston, West Virginia, where he has a full-time church in a good community.

The Kentucky Convention passed a resolution 67 to 17, asking the Southern Baptist Convention not to admit women as messengers. There must have been a good many voters hiding out when the motion was put.

The Kentucky Baptist passed resolutions of loyalty and promises of support to President Wilson in the conduct of the war more strenuous, if possible, than those passed by the Southern Baptist Convention in New Orleans.

The daily papers reported the resignation of a Baptist pastor in Mississippi recently, which was called for by the church on the ground of his attitude toward the war. We do not know that this is correct, but the brother is not a Mississippian.

At Baptist gatherings P. C. Ratliff, a quiet, modest but helpful layman, is apt to be found. He does not have much to say, but whenever a collection is taken he always lets his money talk. He is the kind of a deacon that is a pastor's delight. His membership is at the First Baptist church in Birmingham.—Alabama Baptist.

The Executive Board in Kentucky reported a debt of \$47,000, which caused a reduction in the budget proposed for next year. Beginning with May first, they propose to raise for foreign missions, \$50,000; for home missions, \$32,000; for State missions, \$45,000; education, \$15,000; children's home, \$17,000; ministers' aid, \$3,500; students' fund, \$2,000; for the debt, \$48,000.

It was a surprise to a good many to learn that when the bill was passed by Congress taxing incomes, the congressmen were by special provision exempted from the tax. This is a piece of littleness which is too small to be practiced by great men. Why should they not bear their share of the burdens of the war? It is another case of the scribes who bind heavy burdens and put them on other men's shoulders, but refuse to touch them with their fingers.

The names of members of the Convention Board will appear in another part of the paper. So far as we know, they are men well suited for the work they are to do. If they are not there will be nobody to find fault with for they were elected by their own associations. The people have spoken and they have the representatives they wished. Some valuable men will be missed in the board meeting because no association now can have more than one representative. The meeting is called for December the 11th at 10 o'clock. It is very urgent that every member be in his place at the First Baptist church, Jackson, for the opening hour.

Sometime since we published a full review of Dr. Mullins' new book, "The Christian Religion in Doctrinal Expression," by one of the professors in the Ft. Worth Seminary. Since then we have had opportunity for a personal examination of the book and have been particularly pleased with its arrangement and impressed with his treatment. The title is not only felicitous but really indicative of the character of the book. Dr. Mullins has the vital conception of theology that it is not a petrified or dessicated formula of truth, but that it is an orderly statement of God's revelation of Himself and His relation to men and the world and His dealing with them. It is truth that may be and is verified by experience and helpful to the Christian experience. The book therefore has blood in it and tingles with life. It was a pleasant surprise to us years ago when studying Dr. Boyce's book on theology to realize that it was soul food and a means of grace because it helped to a truer knowledge of God. Dr. Mullins' book helps one to come at the study of theology from the vital, practical and experiential point of view and will make the subject a more popular study. His reputation for clear thinking and strong felicitous statement is amply borne out in the book.

Sometime ago an article appeared in The Record calling on deacons to see to it that pastors were properly supported. It attracted more attention and called forth more responses than anything else which we have published for a long time. But it was not the sort of comment you would naturally have anticipated. More than one deacon "rose to remark," but instead of seconding the motion, the effort was made to explain why the deacon didn't "deak," and justify him in not doing it. Perhaps they did not represent all, but they were about all who spoke out. All right, Brother Deacon, if you are doing your duty, nobody has any criticism. If there are any who are not, you may rise to explain or to confess. In the meantime the pastor who pays this year's price for provision and gets last year's pay for preaching is having a hard time to make tongue and buckle meet—not the buckle on his waistband, either. Some who get souls for their hire will have to have several of the size we have heard of to make a comfortable breakfast.

Mr. S. S. Kresge, of Detroit, one of the biggest of the "big business" men, writing of the Prohibition Convention to be held in Washington City, December 12-13, says: "It's good business for you to get the parasite of liquor off the map of both state and nation. All time and money you invest against it will come back multiplied in a short time. Men of the dry states know! To end the war quicker and the war taxes, turn booze to bread; change careless, absent, dull men to efficient workmen. When we stop fiddling, we can stop the ally 'fiddlers.' Let's hurry! Then a sober peace will mean happier homes, better factory service and more cash in the tills of trade. It's good business! This Washington 'round-up' is going to be a big help. Already I have promises to be there from every state but one. Every state will be there."

Enlistment Field Worker Moore, of Hattiesburg, with several co-laborers, is in a great church-to-church campaign in Waltham County Association. The attendance is large every day and the interest is good. A good subscription list of new subscribers with the cash is evidence that the Baptist Record is not being forgotten.

Louisville Baptists have pledged \$40,000 to build a hospital and other Baptists in Kentucky will be asked to give the rest.

Mississippi went far past the amount asked for the war work fund of the Y. M. C. A. and the whole nation did the same. Instead of \$35,000,000 there was contributed nearly fifty per cent more.

One of the brethren contributing his part to raise the \$100,000 for Mississippi College, says: "One thing I know, this money cannot be raised without The Baptist Record." We are glad to have a part in so essential and needed a work.

Dr. L. R. Scarborough must have, "had his nerve" when going into Kentucky to make an address before the State ministers' meeting on the Southwestern Seminary. But he is built that way, and Kentucky now has two men as members of the board of trustees.

Dr. H. N. Quisenberry, brother of Dr. W. Y. Quisenberry, and formerly president of Stephens College, Columbia, Mo., preached twice at Raymond on the third Sunday. He is now strong enough to go into supply work. Dr. Quisenberry is a most able man and we hope that some Mississippi church will command his services.

The Winter Bible and Training Schools are being much talked of now, and the prospect is that not only are our preachers going to attend these schools, but at each of them there will be large numbers of the laity, both men and women, who will attend. There are to be eight of them so distributed over the State as to be in easy reach of all. Time, second and third weeks in January.

Dr. W. J. Mahoney has begun his pastorate at Oxford, and writes: "It is a great pleasure for me to be back in Mississippi, and to be located in this delightful pastorate. I have remembered through the years the fraternal courtesies shown me by the brethren when I was formerly in the State. It was a joy to attend the conventions, and my delightful privilege to help in many gracious meetings. I have cherished the memories of these occasions, and I hope to enjoy again the fellowship of the brethren."

The Y. M. C. A. is undertaking to meet the varied needs of our soldiers, bodily, mentally and spiritually, and so funds favor with God and men, but there is a danger that it will do a topsy turvy work by putting too little emphasis on the spiritual. To remedy this defect let the churches do their part in providing camp pastors and evangelists whose prime duty is to call men to repentance and faith in Jesus. Pray for the men who are doing this work and let us support the board with our gifts so that these men may press their work.

We want your help: Recently our stenographer lost the list of new subscribers, those whose names had been entered on our books in the past six weeks. We have the names on our books, but not on the mailing list. This means that some may not get their paper. If you know of any who are not getting it, please inform us that we may correct the mistake. We have gone over our entire books in the effort to correct it, but some names may still be omitted. This may also be true of some whose postoffices have been changed. Pastors can help by asking from the pulpit if any fail to get the paper and informing us.



### MISSISSIPPI BAPTIST EDUCATION COMMISSION.

R. B. Gunter, Secretary.

\$50,000 is the amount offered to us as a gift on condition that we raise in cash \$100,000.00. This is the challenge which comes to 165,000 Mississippi Baptists.

The organization of practically all the associations will be complete by the time this reaches you. We have many heroes in this campaign. The way to win is to begin now. Greater loyalty has not been shown in the war than many pastors have shown in this campaign.

The first response which came from a missionary society said, "We will give \$50.00." The women can be believed in for their very work's sake.

There is a noise in the air which seems to say of this endowment campaign for Mississippi College "we are going to win."

#### Are We Abl?

The question is not; are we able to raise one hundred thousand dollars, but the question is: are we able to lose fifty thousand dollars for Mississippi College? One hundred and seventy thousand Baptists can easily raise the sum of money required in the time given, to secure the amount promised by the "Education Board," but we can NOT AFFORD TO FAIL AND THEREBY LOST FIFTY THOUSAND DOLLARS FOR MISSISSIPPI COLLEGE.

Some of us may have to borrow the money to pay our pledges, but we ought to be willing to do it. Any business man would put forth his best effort to save fifty thousand dollars for his firm or private business, and this is a matter which ought to vitally concern every Baptist in this State. Every one ought to pay his pledge and most of us should make additional gifts. Some are able to give large sums and all of us can give some amount.

Let every W. M. S., Sunday school and church be represented in this "drive" within the next thirty days. Let every Baptist man consider this as a personal business matter and do his "bit" and we will "go over the top" in a glorious way.

J. E. BYRD.

I have read recently all the histories of Mississippi and those of Louisiana relating to Mississippi and I give it as my deliberate opinion and speak advisedly that of all the influences which have made this State great, Mississippi College is the most potent and far-reaching.

J. T. CHRISTIAN.

#### GET THIS.

J. F. Love, Cor. Secy.

There are some facts about the Foreign Mission work of the Southern Baptist Convention which Southern Baptists have not generally fully grasped, and they cannot be expected to meet the necessities of this great work until these facts and their significance for them are realized.

The first of these facts is the **magnitude of the work**. Perhaps it is because of the vastness of the task that it has not been comprehended. We frequently find people aroused to wide eyed wonder when first the magnitude of such states as Texas is shown them. Many people who tour the South for the first time, are amazed at the extensive domain. It must, therefore, require some cultivation of the imagination to conceive the combined mission fields in which the Foreign Mission Board is operating. Beginning with Mexico, there are twenty-one republics to the South of us, some of which we have not even touched, but several of which we are struggling to occupy for Christ. Japan with her numerous islands, and the great Asiatic republic of China, and the continent of Africa, exceed in scope of territory, the ability of any man who has not been a world trotter. When one comes to numbers, the task is more incomprehensible. Not many men have the mathematical imagination to grasp millions. We are told that there are thirty-six million people in the South. The figures are staggering. But how much more staggering the numbers on the foreign field which aggregate a thousand millions. What a spectacle it would be if these millions from north and south, the great east and the great west, from continent and island home, in varied costume and many hued color, could pass before us in one long panorama of human need and gospel object. We talk about the numbers who have fallen in the battles of Europe, but these are few compared with the millions of men and women in heathen lands who have died without a knowledge of Christ since the war began. No other death roll is like this. Papers are not heralding their surrender to the great reaper. No memorials are set for them. They pass in silence to meet God and to bear their witness against us who, after two thousand years, have known the Savior, and with such human comfort and abundance as no nation in these two thousand years has hitherto enjoyed, we still withhold the gospel of Christ from them in their need. How many Southern Baptists have realized the territorial or numerical magnitude of our task?

The second fact which Southern Baptists have failed to get hold of is **the awful destitution on the foreign field**. Not an American reader of these lines has probably ever seen a man or woman who had not heard of Christ; not one who could nor find somebody at any hour, day or night, to tell him the way of salvation. It is difficult for people reared where the gospel so abounds to realize that there are millions, solid and numerous millions who have never heard about Jesus, and who have not the slightest prospect of hearing about him to the end of their days. Added to this lack of knowledge of Christ are a thousand handicaps to the soul; ignorance dense, awful and widespread prevails, the great majority of whole nations being without ability to read and learn from the flowing pages of literature the least hint that a Savior has come to the world. On the other hand, they are surrounded by such sinful conditions and temptations, weighted down by such hoary superstitions, confronted by error, prayed

upon by disease and subject in body and spirit to a thousand foes compared with our condition at home. They need the gospel of Christ for body and mind and spirit, and must spend their days in physical, intellectual and spiritual bondage without the gospel. Poverty such as no reader of this paper ever knew, stalks abroad amidst the unevangelized nations who appeal to us, the beneficiaries of the gospel of Christ, to come over and help them.

The third fact which our people have not grasped, and failing to grasp, have not supplied the needs of this great work, namely, the **variety of work** which must be prosecuted by the Foreign Mission Board out of the resources at its command, to reach all these millions, and as many of them as possible before their short day is done, evangelists are needed, men of flaming passion to run with swift feet to bear the tidings of life in Christ Jesus. Run as swiftly as we may and multiply the number of runners as rapidly as we can, and millions will still live out their lifetime before we can reach them with the good tidings. Among thirty-six million people in the South, millions of whom have already been gathered into the folds of the churches, Baptists alone have twelve thousand ordained preachers, to say nothing of the consecrated school teachers, Sunday school teachers, and a multitude of men and women who live to serve Christ. Among the thousand millions on the foreign fields, who are surrounded by such destitution and heathen hostility, Southern Baptists have 122 ordained missionaries whom they have sent to bear the news of salvation, but evangelism is only a part of the great work. We have school work on the foreign field. Our only hope of multiplying workers equal to the great task is in the education of native preachers and Christian workers. Accordingly Southern Baptists have seven theological seminaries on the mission fields, numerous colleges, hundreds of lower schools. How many readers have realized the vast educational needs of the Foreign Mission Board? But the sin of heathenism has afflicted the bodies of men and disease prevails on the mission fields to a degree with which we are not familiar. Doctors and hospitals are greatly needed. Christian literature, so plentiful in this country, is needed on the foreign field. We must there fill up the places which are filled here by our publication houses, our Sunday School periodical, our Christian books and our weekly denominational papers. There is a growing demand for Christian literature, and opportunities are passing daily because the Foreign Mission Board cannot supply it. Church buildings are needed. More than half the churches which we have organized on the foreign field, are without houses. We cannot expect these churches to fulfil their mission and multiply their numbers if we leave them in the midst of their unfavorable surroundings without places where their members can worship, and where the gospel can be preached to those who can be gathered to hear it. Let it be remembered, therefore, that the variety of work on the foreign field is as great as it is at home, although we have but one board in the case of Foreign Missions where we have numer-



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It is evident with us that Southern Baptists have not grasped the magnitude of their task, the awful and incomprehensible destitution on the Foreign Mission fields, and the variety of work which must be prosecuted through the Foreign Mission work. Surely, if the denomination has realized the vast scope of territory yet to be occupied, that in this territory there is a thousand millions of men and women, that these men and women are so destitute of gospel privilege, of means of enlightenment, of physical comforts, and that the one agency through which Southern Baptists are doing Foreign Mission work must supply all the departments of work for this vast territory and those innumerable hosts of needy people that we are called upon to take care of at home, they would have supplied this single agency with far larger resources than they have. We make the appeal, therefore, that Christian leaders and thoughtful Christian workers everywhere seek to make our people familiar with the overwhelming proportion of our Foreign Mission task, and that corresponding large contributions be sought for this work. The Foreign Mission Board must advance upon the unbroken frontiers by evangelistic effort, must conduct Christian schools and numerous theological seminaries and hospitals, and must follow up all these with a vigorous church building work to conserve the results of missionary labor. Christian worker, tell the people about it, and ask them to share their wealth, their comforts, their luxuries with the millions whose needs the Foreign Mission Board seeks to supply in the name of our Savior, through whom we have received every blessing, and in whom alone we have hope for the life to come.

#### COPIAH ASSOCIATION.

On last Wednesday, Oct. 29 in our church the frontier missionary box was packed ready for shipment. It was with trembling and fear our society undertook the box packing, for those of us who were accustomed to go annually to Crystal Springs for this occasion, knew that we had to be "up and doing" to entertain as royally as the noble band of workers in that society. Then too, it was the first meeting with the new superintendent. We felt this responsibility, for she was ours. Hoover was having scattered thousands of cards to sign for food conservation; the agent here was good enough to bring them after dinner and as we were standing firmly with the President and Hoover, our society had about decided not to serve dinner, when Mrs. I. N. Ellis reminded us we were doing the Lord's work and thought we had better stand with Him and serve to all His people who would come, plenty of dinner. We were glad to do this, and were delighted to have a good crowd present. The program opened with prayer by Mr. House of Crystal Springs, followed by a ten minute song service, conducted by Mr. Johnston, of Gallman. Mr. Gilmore told of the Frontier Mission work, and why these boxes were sent to the missionary. This box

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

We face a new year of opportunity.

There is plenty of time for action, but none for waste.

The second Sunday in December is the day set for the putting on of the Budget by the churches in Mississippi. Let every church begin now to make ready.

The Convention Board meets December 11th. All applications for help must be in this office by December 8th, so that they can be listed and ready for the action of the Board.

We are depending upon the pastors to lead in the work of putting on the Budget; we are depending upon the laymen to make the Budget a success after it is put on. The two working together will insure victory.

Let us not forget that December is the month set apart for ministerial relief. Every church in Mississippi not on the Budget should send in a contribution this month for this cause, and those churches on the Budget should make a free-will offering. We have fourteen aged ministers and ten minister's widows on our list. This year we have been able to give them only an average of \$7.00 a piece per month. This is not enough. Our contributions to this cause should be doubled.

#### Principles Governing State Missions Appropriations.

Appropriations in aid of churches to support pastors, or to build churches are made on application from the churches to the Board, not on the application of the missionaries, or those who are prospective missionaries. The request must be passed on by the church in conference and made a matter of record.

In co-operative work the policy of the Board is to give just enough to make it

was to be sent to Pineville, La. We were fortunate in having with us on this occasion as guests Mr. and Mrs. Caldwell of the Presbyterian church and Mr. and Mrs. Roberts of the Methodist. Mr. Roberts had lived in Pineville three years, and told in a very interesting way about the town and his first efforts as pastor of the Methodist church there.

Mrs. Pugh, in behalf of the societies of the Association, presented Mrs. Owen, our former superintendent, with a bunch of golden hued chrysanthemums.

In responding, Mrs. Owen appealed to the societies to stand by the work and the new superintendent.

Mr. Johnston, throughout the program, interested the audience with beautiful solos.

At the conclusion of the program the box was packed with everything needed for the

possible for the work to go on, not enough to make it easy on the bodies co-operating. It is always deemed proper that the co-operating body shall take a burden sufficient to develop it.

When it has been demonstrated sufficiently that conditions in churches or associations are such that development cannot be hoped for, help cannot be given. It is not the policy of the Board to continue in any place simply because there is need. There must be need and prospect of growth also, or else the Board will think it best to use its aid in other and more hopeful fields.

The settled policy of the Board is to use its resources so as to bring churches not only to a self-supporting basis, but also to develop them in the spirit and grace of world-wide missions; therefore, everybody helped by the Board is expected to contribute to the mission work, both for the sake of their obligation and for the sake of growth in the right direction.

The Board never attempts in any way to limit the churches in their freedom of choice pastors, but even when the need is admitted the Board does not hold itself bound to endorse or support any pastor selected by a church. The right of judgment is freely granted and tenaciously held. Where the Board is thoroughly convinced that an engagement entered into by a church is not wise, it will not back up the arrangements with money contributed by the churches to further the cause of missions.

No missionary of the Board or employee has any right to promise anything from the Convention Board. The corresponding secretary can only promise, subject to the approval of the Board. Therefore, the promise of any parties whatsoever to secure appropriations from the Board does not in the least degree bind the Board, nor does it bring the Board under any obligations to make the appropriations. Associational Boards will have influence in such matters, but no power.

#### Frontier Missionary family.

Mr. Roberts of the Methodist church, asked the privilege of pinning a two dollar bill card in the missionary's coat pocket. This, of course, was granted, and we feel sure the missionary will be greatly pleased when he puts his hand in that pocket.

The value of the box was \$240.51. This ended the day with a greater knowledge of Frontier Missionary box packing. A greater love for the efforts and work of Mrs. Owen, and an inexpressible pride in, and reverence for the new superintendent.

ARCOLA MILLER.

The death of Mr. T. C. Lowrey of Blue Mountain removes one of the best men in Mississippi. We join those who grieve at his going and pray for the sufficiency of His sustaining grace.



## The Baptist Record

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olutions, of 100 words, and marriage notices of 25 words,  
inserted free; all over these amounts will cost one cent per  
word, which must accompany the notice.

### EDITORIAL.

#### PECULIAR!

All have heard the story of the old lady who remarked that everybody was queer but her and her husband and he was a little queer. Charles Lamb is said to have made the remark that all people had their peculiarities. To this some listener demurred and demanded to know what were his peculiarities. Mr. Lamb said: "Do you not stir your tea with your right hand?" Receiving an affirmative reply, he said, "Then that is your peculiarity; for most people stir it with a spoon."

But after all, haven't we overdone this idea of being peculiar. Many preachers, perhaps all of them, have been approached in the interest of a husband or a son in the hope of leading him in the way of life, and then the applicant for assistance says, "But he is peculiar," until about all of them are included in this category. For a good many years we have been hearing about the situation or the people in a certain locality being peculiar. Some preacher or member of a mission board begins to tell you about the needs of his field and how it is both needy and hopeful, "but"—it always concludes in this way—"but the conditions in that part of the state are peculiar." In all these cases, a close look at the life of the husband or son, or the special community referred to make you afraid that "peculiar" means that they are a little more godless and hardened than those in other parts.

And now we are hearing a good deal about the sort of preaching that ought to be done to the soldiers. It must be different from anything that other folks hear, or that these same boys ever heard before. Have they gotten peculiarly wicked and hardened in so short a time that a new way of preaching must be devised to get their attention save their souls or lead them in the paths of righteousness? Some of the preaching that ordinary civilian population has been compelled to listen to has perhaps been a little short on gospel truth and divine compassion. If that is true, then let us all have something different. The same old sin and the same old need of divine grace are in all. The preaching of Christ is the need of all.

### OUR MISSION POLICY.

Not long since there was published in the Baptist Courier an article by Dr. C. C. Brown on this subject, which had been previously declined by the Home and Foreign Fields. Dr. Brown is one of the brightest and most interesting writers among Southern Baptist, though recognized as a little "different" from his brethren generally. There is not room nor need for reproducing his article here. But the general purport of it was to show, according to its author, the wisdom of concentrating effort on certain mission fields, even when to do this necessitates withdrawing from other mission fields and putting all or most of our money on those which have been selected as objects of our efforts. That this reasoning may be true in some instances and within limitations will be granted, but it is not a principle or policy which can be adhered to universally. And the special point at which the policy is open to criticism is the reason assigned for it, namely, that to impress people of a certain city or territory with the truth which we preach, we must be able to furnish such buildings and equipment as will be equal to those of the systems which we combat. This Dr. Brown argues is necessary if we are to make a successful appeal to the people whom we are seeking to win.

If this idea had found lodgement in one brain alone or an advocate in only one man, it could perhaps be passed over without discussion, but in some form or other it has met with favor in several quarters, and we had just as well have this matter out in our open discussions and see what there is in it of good or bad. In substance it makes the success of the gospel or its failure dependent on the conflict or competition in material forces. It puts the acceptance or rejection of truth upon the basis of superiority in church houses and school houses. Its advocates would not state it thus baldly, but that is the state of the case when it is reduced to plain terms.

Now let no one get the idea that we are unappreciative of the advantage of material equipment or depreciating its value to the Lord's work. We want the workers to have good homes, the churches to have good buildings and the schools to have thorough equipment, but whenever these are made the principal appeal to the people on mission territory, the truth of the gospel is put in eclipse and we are putting our trust in the arm of flesh instead of the Spirit of God. In this connection, no better scripture can be kept in mind than the words of the ancient prophet: "Not by might nor by power, but by my spirit saith the Lord of Hosts." We have seen communities where the Lord's cause as represented by a Baptist church has been greatly set forward by a good new church building. But this is true only as it represents sacrificial giving on the part of the membership. It would not be true if it were given them by some outside agency or person; and it would not be true in any case where the principal appeal to the community is the advantage of a good house. Some churches have been known to bow down to wood and stone that is to feel so complacent

over the excellent house as to make no further effort in spiritual development or for saving souls.

Surely the example of the early disciples and of the apostles may be worth something to us here. Paul and Peter never appealed to the saints at Jerusalem or Antioch to contribute to build good houses for the new churches on the mission field. On the contrary collections were taken on the mission fields to help the poor saints at Jerusalem. Nor did Paul think it necessary to begin the erection of great plants as centers from which to carry on the work when he went to Ephesus or Corinth or Philippi or Athens. The appeal to the people was on the street, in the market place, from house to house or in the synagogue or a school house, any where he could find them. These men who planted the gospel in Asia and Europe depended on the preaching of the gospel and the witness of the spirit for results. So with the pioneer preachers in our own land who planted the truth and organized churches. They had an idea that a turtle would grow a shell. Please to bear in mind that this is said not in opposition to the building of churches but in opposition to the idea that this is our chief dependence in winning men to the gospel. The people of Italy will not be won from Romanism by the erection of houses that will rival St. Peter's at Rome or the Cathedral of Milan. They are open to the same appeal that originally won their ancestors from paganism to Jesus, namely, redemption present and complete through the blood of Christ.

### JUSTIFICATION--HOW SECURED.

Last week we undertook to show what justification is. Now it is well to answer the question how it is secured. Secured here is used in two senses; first, to indicate the ground of justification and then the condition on the part of the sinner which procures it to him personally. As to the first, the basis on which our justification is secured is the death of Jesus on the cross. Justification, including forgiveness for sin and restoration to favor with God is not the arbitrary act of a despot nor the capricious act of one who is moved by whimsical motives or sentimental emotion toward a favorite. God who made the law against sin will not violate it himself, nor ignore it in His dealings with men. The moral law by which men are governed is simply the projection of the will and a revelation of the nature of God. This nature does not and cannot change; it cannot be violated without His ceasing to be God. The violation of His law brings the inevitable penalty. The penalty cannot be set aside by arbitrary will. That is God cannot forgive sin unless the penalty has been fully met. The penalty can be met only in one of two ways: The soul must bear its own sin or Jesus must bear it for him. Jesus came and offered himself for us as a sacrifice for sin. He loved us and gave himself for us. He bore our sins in his own body on the tree. John the Baptist summarized the mission of Jesus when he said: "Behold the lamb of God that taketh away the sins of the world." God the Father was participant in this ar-



rangement. "Him hath God set forth as a propitiation in His blood, to declare His righteousness on account of the previous forbearance of God." Now God "can be just and the justifier of him that hath faith in Jesus."

It is very necessary to get this clear in mind for without the shedding of blood there is no remission, and the blood of Jesus His Son cleanseth from all sin. This is the very heart of the gospel, without which there is no gospel; to alter it in any way is to corrupt the gospel. It is necessary not simply for the preachers to know it and believe it, but for them to preach it till the people know it and believe it.

That brings us to speak of the means which man uses to secure his justification. Of course it is by faith. Paul says: "Being therefore justified by faith, we have peace with God through our Lord Jesus Christ." Nothing can be simpler, in the sense that it is not complicated with any other conditions and more easily apprehended. To try to describe faith is likely to confuse men's minds and lead them to believe that it is in some way difficult to understand or to exercise it. Faith cometh by hearing and hearing by the word of God. When God speaks we are to accept what He says. It is simply taking God at His word. Our faith in God in this instance, the faith that secures our salvation is accepting His testimony concerning Jesus. He says, "This is my Son." He says, "He that believeth on Him shall not perish but have everlasting life." Faith is grounded on the work of Christ, His atoning death and His triumphant resurrection. John says: "If we receive the witness of men, the witness of God is greater." And the witness is this that God gave unto us eternal life and this life is in His Son. He that hath the Son hath the life. These things have I written to you that ye may know that ye have eternal life."

Assurance and peace depend upon a clear statement of the grounds of salvation by the death of Christ and a simple reliance upon its efficacy and the faithfulness of God to preserve His promise inviolate.

Pastor J. R. Nutt reports a great revival in the church at Belton with forty additions. He begins a meeting at Baylor College with Dr. S. J. Porter to assist. There are 630 girls in Baylor College.

Rev. C. E. Welch has accepted call of church at Mt. Calm, Texas. They have over 500 members and have enjoyed the pastoral ministration of such men as J. Frank Noyris and J. H. Pace.

The Supreme Court of the United States has declared unconstitutional the segregation ordinances of several cities which required negroes and white people to live in different sections.

During Brother T. L. Holcomb's four years' pastorate at Pontotoc, there were 225 received into the church and \$45,000 was given for all purposes. They have one of the best church houses and pastor's homes in the state, built in this time.

Dr. W. J. McGlothlin who has represented Southern Baptists on the Food Conservation Commission in Washington, returned last week to his work in the Seminary at Louisville. He will continue the conservation work as far as practicable by correspondence.

Dr. and Mrs. W. Y. Quisenberry spent a few days in Atlanta attending the Billy Sunday meeting. From Atlanta Brother Quisenberry went on to Virginia where he is engaged in raising \$100,000 for Fork Union Academy.

We are informed that there were 3,618 fewer arrests in Richmond, Va., during the first year under prohibition, recently closed, than the year before. Prohibition always decreases crime, increases self-respect and bank accounts. Many a former drinker has bought an automobile with the money saved by abstaining from drink.—Ex.

Bro. W. N. Puckett, superintendent of First Church Sunday school, Columbus, writes that the church has 21 young men on an honor roll, those who are now serving in the army or navy. The names are on a scroll in the Sunday school room. We shall be glad to publish such lists from the churches.

This is the season for diptheria and there are many localities at present suffering from infection. If a patient is given antitoxine the first day he is almost certain to recover. Every day of delay increases the danger of death. When one has had it or has been exposed to it the law requires an examination to see if the germs are present, and no person is allowed out of quarantine until pronounced free of germs. Every obligation of religion requires obedience to the law and the most careful effort to prevent the spread of the disease. One who willingly spreads disease is next to a homicide.

#### THE BAPTIST BIBLE INSTITUTE.

The Baptist Bible Institute is not the creature of a moment but of years; not of impulse but of prayer. It had its birth in the conviction that the supreme educational need of the world is an adequate knowledge of the word of God, and that the intelligent appreciation of any truth is essential to its exemplification in all the walks of life.

The growing sentiment of many thinking brains and fervent hearts was crystallized in the action of the Southern Baptist Convention last May when it instructed the Home Mission Board and the Sunday School Board to co-operate with Louisiana and Mississippi State Conventions, in establishing a school for the training of the different leaders. The Bible will be central in the study and work if the institution yet necessarily a variety of kindred courses will be offered to secure system and efficiency in the educational progress. The Institute commits itself unreservedly to the supremacy and authority of the Scriptures, to the theory and wisdom of

graded religious instruction and to the thorough equipment of all Christian leaders for service—pastors, missionaries, evangelists, teachers and all other intelligent workers whether men or women.

The direct personal study of the Bible will be required and various methods will be pursued in order to increase the knowledge and enrich the life through the treasures of Divine revelation. And whatever throws life upon the Sacred Word and makes it more real and vital should be progressively incorporated in the course of study.

It is our fixed purpose to make the quality of work equal to the best in the land. Whatever is attempted at all will be well done, and we hope to grow with the passing years.

The strongest possible appeal will be made to the average Baptist preacher and worker who desire more Biblical practical knowledge in order to increase their efficiency in their respective fields of labor.

Acting on Christ's principle of adapting truth in substance and method of presentation to the capacity, experience and mission of the learner, we deem it wise to divide much of the work into elementary and advanced grades. This will be especially necessary in the study of Christian doctrines, homiletics and pedagogy.

"Personal Service" will be made one of the most useful courses offered and in the "Weekly Report Period," special attention will be given to the ways and means of doing Christian work as seen in the light of experience, observation and the Word of God.

Christian Sociology, Religious Psychology and our Distinctive Doctrines, Denominational Mission and Program, will be given appropriate emphasis.

The full educational scheme of our Sunday School Board and other agencies will be carried out in a worthy fashion, and new ideal established for our pastors, Sunday school teachers and other church workers.

Arrangements have been made by which French and Italian Christians who desire to be taught the fundamental truths of the Bible and the doctrines of our faith in their native tongue can enjoy such an opportunity under the fine instruction of two of our noblest and most cultured missionaries—Brethren Cotey and Zarilli. These two ministers together with the president, a Sunday school field man and a professor soon to be elected, will probably constitute the faculty for the first term beginning January 2nd, closing May 1 1918.

No hard and fast rules can be laid down as to courses of study and methods of procedure. An institution that has any right to exist must, like good seed, be permitted to grow according to God's law of progress. We begin modestly doing the work that needs to be done, and, placing our lives in the hands of God, praying for wisdom and grace, to meet the growing demands of Southern Baptists and the kingdom of God.

We solicit correspondence from prospective students and any other who may desire information concerning the Institute.

Yours for the furtherance of the Gospel,  
D. B. DEMENT, Pres., in Bap. Chronicle.



**The Budget Laymen Department**  
N. T. TULL, Superintendent

**HOW TO MAKE UP BUDGET AND  
OPERATE THE PLAN.**

(Budget printed in last week's issue.)

1st. **Organize your forces.** Appoint a finance committee, composed of active deacons and laymen, whose duty it shall be, in connection with the pastor, to make up the budget, present it to the church for adoption, conduct the every-member canvass for pledges to guarantee the budget, serve as permanent helpers to the financial secretary during the year in keeping the members in faithful conformity to the plan of systematic giving.

Appoint a sub-committee to work out all the details; (a) to pair off the finance committee into teams of two each to conduct the canvass; (b) purge the membership roll and see that all non-resident members are given an opportunity to make pledges; (c) allot the names of all resident members to the different teams; (d) provide pledge cards and contribute envelopes, etc. (The single pocket envelope used in the single budget system should be ordered from the Duplex Envelope Co., Richmond, Va. They make the envelopes to order and guarantee prompt delivery. The Sunday School Board writes that they cannot guarantee delivery on account of prevailing conditions. Order envelopes calendar dated according to the regular preaching Sundays of your church.)

2nd. **Appoint a good-system man as Financial Secretary.** He will open an account with every member of the church, showing the name, account number amount of weekly pledge. He will then give credit for all payments; send out quarterly statements to every member; use the helpers mentioned above when necessary; and do everything possible that is tactful and brotherly to keep the members prompt in making their payments.

3rd. **Secure a good individual contributor's record book** for use of the financial secretary. (For full time churches, using the single budget system, we recommend the "Budget Simplex System", made and sold by Hederman Brothers, Jackson Miss. This is the best record book ever devised for full time churches. For churches with preaching less than full time we recommend "Meyer's Paramount Church Record," sold by the Baptist Record Book Store, Jackson.)

In large churches it is best to have a financial secretary to keep the individual accounts of the members and a treasurer to keep the funds in bulk.

4th. **Prompt remittances should be made** to Dr. J. B. Lawrence, corresponding secretary, Jackson, of all funds in hand for all denominational causes, at the end of each month. This is exceedingly important and should never be over looked.

5th. **Monthly Treasurer's statements should be made to the church** showing all receipts and disbursements. This is necessary in order to keep up a sustained interest in the financial work of the church.

The apportionment for your church will

reach you soon and should be made the basis of your budget for denominational causes.

**WANTED 10,000 EMERGENCY MEN—**

This is an S. O. S. call sent out from the executive committee of the Laymen's Missionary movement of the Southern Baptist Convention to every Baptist brother, who reads this notice.

Won't you, dear brother, sign the pledge below, cut it out and send it to Dr. J. T. Henderson, General Secretary, Knoxville, Tenn?

We must have 10,000 emergency names to present to the Southern Baptist Convention at its meeting in May, and it will be easy if you, dear reader, will act right now before you lay the paper down.

**Laymen's Missionary Movement of the  
Southern Baptist Convention**

**Emergency Pledge.**

Inasmuch as I am deeply interested in the work fostered by our denomination and recognize that crisis sometimes call for unusual and even sacrificial support, I hereby pledge myself, until further notice, to pay at least Five Dollars in response to any appeal that is endorsed by the secretaries of the HOME AND FOREIGN BOARDS, and of the Laymen's Missionary Movement; this pledge carries with it the further provisions that there shall not be more than one call a year, and that the claims of the cause appealing for support shall be clearly set forth in such call.

Name .....  
Church .....  
Street Number .....  
Post Office .....  
Date .....  
N. B.—After signing in legible hand, please forward to J. T. Henderson, Box 585, Knoxville, Tenn.

**GREAT THINGS FOR THE GREATEST  
THING.**

J. F. Love, Cor. Sec'y.

Southern Baptists have reached a decisive hour in the progress of their Foreign Mission work. Work which they have built up in tears and sacrifice through the years, needs their help and to conserve what we have already gained. New and larger opportunities are presented for expansive and fruitful work before which we must stand helpless and defeated if we cannot secure a better support for the work. I believe that God is by many tokens signaling Southern Baptists to advance for the conquest of the world in the name of Christ, and to re-enforce with their principles the hope of the world. Hitherto most of the great gifts have gone to the support of single Christian enterprises at home. Has not the time come when this greatest of enterprises, the enterprise which includes all other enterprises, and which seeks to minister Christian supply where destitution is greatest, should receive some truly great gifts at the hands of men and women whom God has peculiarly blessed? We have reached the time when the world's destiny trembles on the decision of an hour. The deciding factor in the present world situation must be the gospel of Jesus. Of all the appeals which came to those who

have money, none can have the imperative value of the spiritual. Any transfer of emphasis from the main thing at this time will put the future of the human race in jeopardy. If God's book is true and Christianity and the gospel are the realities which we have claimed, then we shall by faithful promotion of these at this time make our largest contribution to the welfare of the world. Nothing else we do discharges our obligation to this chief enterprise. Some men and women among us have their opportunity now to thrill the hearts of their brethren and sisters by their example and to make their money go further than perhaps it will ever go again in giving the gospel its rightful place in the world and creating favorable opportunities for its final triumph. Shall not devout men and women everywhere pray that God may open the eyes and the hearts of men and women who have money that they may not default before such opportunity?

**ATTENTION PASTORS.**

To Mississippi Baptist Pastors.

Will you kindly do the three following things for the cause of national prohibition:

1. Announce to your congregation (or congregations) that the National Anti-Saloon League Convention will meet in Washington, D. C., on December 10, 1917.

2. Insist that some of your people attend, and ask those who will attend to notify me, that I may give them all necessary information.

3. Announce that it is possible that the House will vote on the submission of an amendment to the National Constitution while our convention is in session. This seems to be the psychological moment. Let us put on the heaviest pressure possible. Numbers will count. Let us not allow any sort of slackness to cause us to lose a victory so near at hand.

Please treat this as a letter written in my own hand which the brevity of time and the scarcity of funds prevent.

Fraternally,

T. J. BAILEY,

Superintendent Anti-Saloon League of Miss.

Dr. W. S. Leathers State Health officer, reports that in one year the number of people suffering with malaria in Bolivar county has been reduced fifty or eighty per cent. This was done as a demonstration by the State Health Board in co-operation with the International Health Board. Now the state proposes to take two more counties where the people are willing to co-operate and the Board of Supervisors will help to bear the expense. It is said that in many counties three-fourths of the sickness and a large part of the deaths are due to malaria. This is certainly a matter of great importance to our people and should be taken up at once as the State Board of Health wishes to begin a campaign Jan. 1st.

Of the two hundred chaplains recently appointed in the army, ninety-six are Roman man Catholics. Does this suit you?



### Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor Jackson  
 MISS FANNIE TRAYLOR, Auxiliary Leader Jackson  
 MISS MARY RATLIFF, College Correspondent, Raymond  
 MRS. C. C. LONGEST, Building and Loan Fund, Oxford  
 MRS. J. L. JOHNSON, Jr., State Trustee, Training School Hattiesburg  
 MRS. B. E. KENT, Personal Service Leader Forest  
 MISS M. M. LACKEY, Corresponding Secretary-Treasurer Jackson

#### CENTRAL COMMITTEE

President—Mrs. A. J. Aven Clinton  
 Vice-Presidents—Mrs. Martin Ball, Clarksdale; Mrs. E. K. Lide, Columbus; Mrs. F. H. Baneroff, Picayune  
 Recording Secretary—Mrs. Rhoda Enochs Jackson  
 Members—Mrs. W. A. McComb, Clinton; Mrs. L. M. Hobbs, Brookhaven; Mrs. I. P. Trotter, Shaw; Miss Nell Bullock, Meridian; Mesdames W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, M. M. Fulgham.

All societies are urged to send quarterly reports to Miss M. M. Lackey, Jackson, Miss.  
 All funds should be sent to Dr. J. B. Lawrence, Jackson, Miss., except the Literature Fund, which should be sent to Miss M. M. Lackey.

#### CONVENTION COMMENTS.

Since our editor, Dr. Lipsey, gives the W. M. U. the issue of The Baptist Record during convention week, it is only just and right that our page be allowed the following week for the report of the regular convention. In the meantime our own splendid meeting has been well exploited in the local press, so only comments are given here.

#### Devotional Services.

From the very first devotional till the last the spirit of earnest prayer prevailed. Mrs. Tyler, who led the first service, sounded the note which others followed. Her Scriptural selection was apt and unique, the reading being taken from II Kings, 22nd chapter, and it told of a woman's message in an hour of need. Mrs. Tyler brought a woman's message in this present hour of need. Much food for thought was given in the service, and it was a splendid preparation for what was to come after.

Other services were led by Miss Pearl Caldwell, Miss Mary Northington, Mrs. George B. Eager, Mrs. H. L. Martin; and both noon hour consecration services by Mrs. H. M. King. Each sister brought God's message for us in her own peculiar way. We should like to speak of each one. If we got nothing else from the meeting, these services were worth the going to the convention.

#### Our Guests.

It was our good fortune to have with us Mrs. George B. Eager, from Kentucky, who came as the Union representative. She spoke on the building and loan fund and on the "House Beautiful." She was most helpful with suggestions throughout the entire meeting. Everything she said was wise and good. Her address on the building and loan fund, however, was from every standpoint unspeakably superb. In logic it was pure, in delivery it was oratory, in diction it was a classic.

Miss Mary Northington, corresponding secretary of Illinois, came to speak to us on "Our Young People, Their Worth and Their Work." She brought us a fine message, not only in this address but on other occasions.

Our missionaries, Misses Pearl Caldwell, Mary Anderson and Rev. Hendon Harris, made of our missionary hour one of the greatest of the meeting. Lastly, Dr. B. D. Gray was our guest during the building and loan fund hour. It is needless to say that he was fine; he always is.

It seems rather a pleasing coincidence that all these, our special guests, coming to us from near and far, were all native Mississipp-

ians except Miss Northington — and she claims our adjoining neighbor, Tennessee, for her native State.

#### Music.

Perhaps at no meeting of our W. M. U. have we been so blessed in regard to the music of the occasion as at this meeting. Mrs. Dean, pianist, had planned excellently and saw that the plans were executed. Each service opened with our hymn, "Lord, Speak to Me That I May Speak." Special numbers that fitted in beautifully were rendered at each service. Visitors were lavish in their praise of Mrs. Dean and her co-workers.

#### Entertainment.

Brookhaven is a most gracious hostess. Through her charming daughters of all denominations and no denomination, there was not left one single phase of genuine hospitality undone. Each guest was sure she had the very best home, whether entertained by Protestant or Catholic, Gentile or Hebrew. Our hearts go back to them in unbounded appreciation. For the beautiful greetings from Mesdames Butterfield, Heuck and Hobbs were backed up all the way through in each and every home.

#### Our Next Meeting.

By vote the time of our annual meeting was changed to June, and the next meeting will be held in New Albany, June 18-21, 1918.

#### REPORT OF W. M. U. CORRESPONDING SECRETARY.

November 7, 1917.

In canvassing one night for the food administration many interesting experiences came to Mrs. Nimmo and me but none more beautiful than the eagerness with which one young housewife signed the pledge-card. "I certainly want to sign it, for I have three brothers in the army and navy," she said. "Where your treasure is, there will your heart be also" we hear Christ saying and as never before the longing comes that Southern Baptist women and young people may come to feel that the missionaries are their brothers and sisters and may give of their prayer and means to their support just as the young housewife promised to save food because she had three brothers in the United States service. Even as our army and navy need wheat and beef and fats and sugar, so our missionaries throughout the South and in the foreign fields need our interest, our prayers and our enthusiastic financial support.

In a very unusual way, this longing of the missionaries comes home to us as we begin preparations for our Christmas offering. The programs, leaflets and envelopes have been sent to the State leaders and with doubtless reach the societies in time for the envelopes to be distributed at the first meeting in December. May we not hear the call for help from our overburdened aid, in many instances, poorly equipped foreign missionaries and pray that the Christmas offering this year may be at least \$45,000? It can easily be done if each member will give one-fifth more than she did last year to the Christmas offering. This will also be a proportionate help to the Foreign Mission Board in raising its apportionment, which has been imperatively increased to one-fifth more than was

accepted by the states at the New Orleans meeting.

During this month it will also be recalled that in a number of the states the campaign is being conducted in behalf of the church building loan fund of the Home Mission Board. The statement is made that Southern Methodists have made loans to 10,000 of their churches, so we are encouraged to believe that soon Southern Baptists will have raised the fund necessary to help their 8,000 needy congregations. To this end, word is coming from a number of societies that they are establishing memorials of \$500 in the name of their society or of some beloved member. Other sums are being raised by women giving to the fund on the annuity basis. Among such gifts are Liberty Bonds, the church building loan fund receiving the bonds and paying the interest on them to their donors.

With the ringing of the bells for the Liberty Bonds, with the signing of the food pledge-cards and with the packing of the January Week of Prayer materials, the past month has been largely occupied. However, the daily work of the office has been seen to; greetings were sent to the annual W. M. U. meetings in New Mexico, Virginia and Kentucky, as it was not possible to arrange for a Union representative at these three meetings; the W. M. U. department in "Home and Foreign Fields" has been prepared; and the three days' session of the Maryland W. M. U. was attended. Four of the latter's six sessions since 1912 I have attended, and each one was a help to me but, unreservedly, I say that this was the best of them all. The officers and delegates seemed to be hearing God say, "Behold, I am Jehovah, the God of all flesh; is there anything too hard for me?"

Respectfully submitted,

KATHLEEN MALLORY.

Missionary Research Library

New York City,

November 10, 1917.

My dear Miss Lackey:

We have recently solicited from Miss Kathleen Mallory, of Baltimore, certain reports of the Woman's Missionary Union. She was not able to give us all the documents that we need, but sent us a list of the vice-presidents of the Union from certain of whom she thought we might get help. We are writing to the ladies on this list as send herewith a statement of the reports of the Union which we lack. The enclosed leaflet will indicate the general scope and purposes of this library. Any help you can give us in supplying these missing reports will be greatly appreciated. I make bold in this connection to add also the list of numbers of your magazine which we lack. If you can aid us in perfecting our file of this serial we shall be truly grateful.

Materials should be sent direct to the Missionary Research Library, 25 Madison Avenue, New York City. We will be glad to bear the cost of packing and shipping, by post or express, upon receipt of a memorandum of the same.

Sincerely yours,

CHARLES H. FAHS.

MISSIONARY RESEARCH LIBRARY.

Documents published by the Woman's Mis-



sionary Union needed to complete our files.  
*Annual Reports.*

We lack the first report, 1889; the third, 1891, 1892, 1893, 1894, 1895, 1896, 1897, and 1900.

*"Our Mission Fields."*

We lack the following issues: 1906, June, Oct. (Vol. I, Nos. 1 and 2).

1907, Jan., April, June (Vol. I, Nos. 3 and 4; Vol. II, No. 1).

1908, June, Oct. (Vol. III, Nos. 1 and 2).

1909, Jan., April, June, Oct. (Vol. III, Nos. 3 and 4; Vol. IV, Nos. 1 and 2).

1910, Jan. (Vol. IV, No. 3).

1911, April, June (Vol. V, No. 4; Vol. VI, No. 1).

1912, June (Vol. VII, No. 1).

1913, Jan. (Vol. VII, No. 3).

1914, July, Aug., Sept. (Vol. IX, Nos. 1, 2 and 3).

The issue for October, 1914, is numbered Vol. IX, No. 4, and the title is "Royal Service."

### MAKE IT LARGE.

Gladly does the writer respond to the request to send some message for the Baptist Record during the Educational campaign. As Baptists we need not despise the "day of small things," but let us forever know that day is past. Let us move on into the century in which we live. Our God is a great God. He has blessed us and we have great numbers. The government statistics based on the 1916 census will show probably seven and a half million Baptists in this country. Most of these are in the South and multitudes of them are in Mississippi.

#### Large Revenues.

Nothing has increased more than farm products in this country. Just a few years ago their value amounted to \$9,000,000,000. This year they amount to \$21,000,000,000. Farm products in the South this year amounted to \$6,000,000,000. Mississippi has much of this vast sum in her farms alone; more in her forests and cities. A large share of this God has placed in the hands of Baptists. Surely He expects large things. One million dollars for Baptist schools in Mississippi is five years is by no means an impossibility, and every cent of it is needed. Mississippi Woman's and Clarke Memorial Colleges need it to put them in the best condition to serve the denomination and serve God.

#### Signs of Awakening.

Baptists are waking up to the great task of Christian Education. The latest report of the Board of Education of the Northern Baptist Convention shows that our brethren in that territory are in campaigns which total \$22,450,000, and that \$9,666,919 of this has been pledged, \$6,968,905 has gone into enlarged endowment and equipment of their schools in the past two years. These are elegant sums; they are magnificent. Another denomination in the North is raising \$31,000,000 for its schools and has half of the amount in sight. One denomination in the South has launched a general campaign for educational purposes in the last three years which has resulted already in not less than five million dollars and gives fair promise

of securing \$20,000,000 in the next few years.

The writer is now devoting most of his time to a campaign here in Virginia in which we will raise \$1,000,000 for our Central Colleges. Their property and endowment is now worth \$2,250,000. This will add \$500,000 to the endowment, \$300,000 to buildings and \$200,000 to the scholarship fund. All this and more is urgently needed. Texas Baptists are raising \$1,000,000 cash in four years for education. Georgia's present campaign calls for a half million, North Carolina Baptists will make a drive for \$1,000,000 for their schools in the very near future.

#### Educate or Abdicate.

Those who do not educate are to be controlled by those who do. If Baptists would maintain their place and have themselves represented in the councils of the State and the Nation and meet their obligations in the kingdom of God, they must train leaders in large numbers. One thousand Roman Catholics met in Buffalo a few months ago in an educational conference. In some countries Catholics pay little attention to education. They realize that to be powerful in America they must educate. They went forth from that conference with this slogan: "Every Catholic child in a Catholic school." This means, first, that they are determined to educate their children. It means in the second place that they are going to educate them in their own schools. Hence they are building schools by the scores and raising money as never before. Baptists accomplish nothing by quarreling over facts, the facts remain. If we are to live we must educate. We sorely need an army of young men and young women, trained in real colleges, in real Baptist colleges, going forth from the school room each year to be intelligent church leaders. We must have trained Baptists in the pew in greater numbers. It goes without saying that it is folly to expect bright young high school boys and girls and young college graduates to be led by untrained minds in the pulpit. For the training of these leaders in pulpit and pew, we must have our own schools and we must have them first-class. This requires money and requires it in big sums. The state is pouring out money to make its schools high grade. Other denominations are doing the same. The state cannot teach religion. Schools of other denominations will not teach it in a way to spread the truths for which Baptists stand. Even our own children will not go to our schools if we allow their grade to fall below the state schools and schools of other religious bodies.

#### Do the Handsome Thing.

Now let the mighty hosts of Baptists in Mississippi rise up and do handsomely for the Woman's College and Clarke Memorial. In these institutions you are raising your seed corn. You have sent out heroes and giants in days past. Make glad the hearts of their burdened presidents and the board of trustees and the hundreds of bright boys and girls whom God has turned towards those halls. Let every preacher pour out his soul on this great cause so long neglected. Let superintendents inform their Sunday schools that God calls them to a new day of

gifts. Let those give who must give of their poverty. Let the rich perpetuate their good works in erecting buildings, or enduring departments, or in perpetual scholarships. Turn over the Liberty Bonds you purchased to these colleges and let them not only help make the world safe for democracy, but at the same time let them help create intelligent democracy which shall be safe for the world. Nothing is more essential to that end than your own Baptist schools.

#### The Wisest, Best and Most Efficient Charity.

I give in conclusion a most remarkable statement. It contains the conclusion reached by a British parliamentary commission which spent nineteen years investigating every known form of charity, and made a report filling forty volumes. The conclusion is as follows:

"Of all objects of charity, the highest education has proven wisest, best and most efficient, of all, and that for two chief reasons. First, because the superior integrity and ability of the trustees who consent to administer such funds, together with the intelligent appreciation of those aided by them, combine to furnish the best guarantee that they will be kept perpetually administered in the purpose and spirit of the founder whose name they bear; and, second, because in improving higher education all other good causes are most effectually aided."

J. W. CAMMACK,  
Sec. Ed. Com., S. B. C.

#### ONE DAY FOR THE HOSPITALS.

The Convention in its recent session at Brookhaven asked that the second Sunday in December be used by the Sunday schools to make an offering to the Baptist Hospitals. It was also agreed that \$11,000 be raised as our apportionment for this work, to be divided equally between the hospital in Jackson and the hospital in Memphis. It was supposed that the churches generally in the northern part of the State would support the hospital in Memphis and the other churches the hospital in Jackson, though full liberty of choice is given to all. This amount can be contributed by the churches in any manner they think best, but one method suggested by the Convention is for an offering to be made by the Sunday school, all on the second Sunday in December.

It may be that some will be disposed to neglect it on account of the seemingly small amount given. But this ought not to be true for a small amount given by every Sunday school in the state will make a very helpful contribution to the hospitals. And then the offering need not simply be made in nickles. Many people when they know that they are giving to a good purpose gladly increase the amounts. It can by a little attention before hand be so managed that a very worthy offering will result.

Beside the money offering the hospitals are asking for sheets and pillow cases for bed spreads and towels. These can be gathered up by the W. M. U. or by a special committee and sent by parcel post to the hospital. Jesus said, "The works that I do shall ye do also, and greater works shall ye do." That



is the work of Christ is multiplied by the agency of believers who are imitating His example and reproducing his ministry to suffering needy men and women and children. Do you wish to have a part in it and hear Him say at the last day, "I was sick and ye ministered unto me."

#### JESUS CHRIST AND THE WORLD'S WAR

Not long since it was the privilege of this writer to read an exhaustive but vain effort of a ready writer to associate Jesus Christ, in approval with the present world's war of bloodshed, carnage, horror, cruelty and murder. The voluminousness of the effort was its weakest point. "Facts" are noted for their brevity and simplicity. Permission is sometimes mistaken for approval. Because God permits a thing to be or exist is no evidence that He approves it. Nothing can be or perform without God's permission. If God approved everything that He permits, the devils in hell would be more righteous than He because of deception. The very attributes of deity would bar His approval of cruelty, and cruelty is an unmitigated characteristic of the war, in its mildest form. Physical conflicts are not of God. "God is love." Conflicts are the counter-action of physical forces. There is no conflict between an active and passive force. Conflicts are brought about by assaults and counters. So far as we are able to know there was no conflict in the death of righteous Abel; because he was passive while his blood-thirsty brother was active, cruel and brutal. There was no conflict in the crucifixion of the Savior, because He was passive while the murderous mob was active and beligerant. Millions of Christian martyrs went out without a conflict. Why? because they were followers of Jesus in death as well as in life and service, and offered no resentment to their tormenters.

The mission of Christ to earth was to bring peace to His people then and forever, but not to the world as it was then or as it is now, but as it shall be when sin and wickedness is destroyed from the face of the earth and universal righteousness is established and Christ is seated on His throne of love and peace forever. Christ's kingdom is a kingdom of peace. "Peace I leave with you, my peace I give unto you; not as the world giveth, give I unto you."

"If we have not the spirit of Christ, we are none of His." The spirit of Christ is the spirit of peace. Any tendency to hostilities, for ourselves or for another is not of God. When Christ was reviled He reviled not again; when He suffered He threatened not. So far was He from resentment that when Peter drew his sword in his Master's defence, He said to him, "put up again thy sword in his place; for all they that take the sword shall perish with the sword." The first statute that ever come from the fingers of God carried the solemn command, "Thou shalt not kill." When a conflict ensues it is invariably a contact of two wrongs, whether individual or national and the world's war is no exception to the rule. The present war, no more has the sanction of Jesus Christ than the crusades under Mehemet, when women

and children were enlisted and equipped as soldiers. This is the fulfillment of Christ's prophecies of the ending age when the tribulations shall be in excess of anything in all the past, or ever will be, at which time He warns His people to flee to the mountains as a place of refuge as the ark was to Noah and his family. The sword will never bring a world's peace, but by it the wicked will be destroyed from the earth. But when Jesus shall come seated on a white horse with His retinue of "White horse cavalry" to judge and make war in righteousness, then, and not till then, will a world's peace begin. Thank God the fulfilling of prophecy lead us to believe that the time of His coming is near at hand. No, dear reader, Jesus does not approve of this war, or any other war that ever was, or ever will be fought on earth. The idea of a "Holy-War" is a delusion, though God will make the wrath of man praise Him, but man will be none the better by it. "God is not the author of confusion but of peace."

J. M. HUTSON,  
Barto, Miss.

#### LET'S DO IT?

What? Raise the necessary funds to complete the Endowment campaign for Mississippi college.

Who? The pastors of the State.

When? During the month of December.

How? By every fellow helping in the corner where he is.

Why? First, because we have been asked to do it. Second, because it ought to be done. Third, because it will make us better, bigger and braver than we have ever been before.

Listen, Brother Pastors! Oftentimes they have told us that we are the key to the situation and then sent some one along to turn us in the lock. Now is our opportunity to do some turning ourselves.

Brethren, this a BIG THING, and I want to have a part in doing something big. I can't do a big part but I want to have a big part in it.

We can do it. Our tongues will get tired and our legs will grow weary. Some shoe leather will be worn and some horses, buggies and cars will be the worse for wear; but Oh! how glad our hearts will be when the work is done.

Let's do it. Here's my hand.

Yours for success,

BRYAN SIMMONS.

#### FROM THE BLUE GRASS.

I am delighted to report good things from this place and elsewhere in the great Baptist State of Kentucky. For the first time, I allowed another meeting to keep me away from the annual gathering of my brethren. On account of the revival in my church I did not attend the General Association at Paducah last week, but understand that the attendance was large and that both the spirit and work of the association was of the highest order.

Kentucky has given a large number of her best young men to the army, and many hearts

are exceedingly sad, still the people are hopeful, and the work of our denomination is prospering as never before. Tobacco, hemp, grain and other things are bringing unheard of prices and the country has plenty of money. Another beauty of it is that our Baptist people are becoming more liberal all the while. We scarcely have a vacant pastorate in the State, and our pastors are being taken better care of than ever before.

My own work goes forward with most gratifying results. We have just closed the best meeting in the history of the church. Rev. J. B. Phillips, pastor of the Tabernacle Baptist church, Chattanooga, Tenn. and his chorister, Mr. R. O. Bell, were with us. Both did magnificent work. My people and I regard Brother Phillips as easily one of the ablest and safest evangelists that this country ever produced. Any church, great or small, would be fortunate to have him and Brother Gell in a meeting. They are doing a wonderful work in the great Chattanooga pastorate.

My heart still makes its frequent excursions back to the sunny Southland, and, in spite of the great kindness shown me here, I still miss the blessed fellowship of my Mississippi brethren. I find great compensation however, in the reading of the dear old Record. Blessings be up it; upon its faithful editor and upon all the "Record family!"

R. L. MOTLEY.

Winchester, Ky.

#### FROM THE WOMEN'S WAR WORK COUNCIL.

"Democracy and hospitality are the greatest menace to the women of America in these abnormal times." Mrs. James S. Cushman, chairman of the Women's War Work Council of the National Young Women's Christian Association, made this statement in a recent address in Kansas City, explaining the needs for work such as is being done by the War Work Council.

The effort of the women of America to "mother" and "sister" the soldiers and sailors, Mrs. Cushman believes, is behind the trouble. It is one thing for a middle aged woman to offer hospitality to a strange man who happens to be a soldier and quite another thing for her daughter to do it, and it is the difference in age, poise, experience and understanding of the situation between the older one and the younger which in many cases causes the trouble, she says. If the mothers of America would realize this, and intercourse with the men who are in the various military training camps of the country as they do in their association with men in civil life, many of the problems which have arisen in the environment of these training camps would have been obviated.

The women's War Council is raising a fund of \$14,000,000 to aid in solving the social problems connected with the army camps, but in Mrs. Cushman's opinion a widespread propaganda among the mothers, as well as the girls of the country, is as much needed as is the money.

New York state at the recent election conferred on women the right to vote.



## NUX, IRON, PEPSIN AND SARSAPARILLA

The combination of two great medicines, Hood's Sarsaparilla and Peptiron, by taking them in conjunction, one before eating and the other after, brings into co-operation the above-named substances, best for the blood, nerves and digestive organs.

This combination is especially recommended in cases that are scrofulous, or rheumatic, anemic and nervous, or where the blood is both impure and pale, deficient in iron—one of the most common disease conditions of the present day.

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## BE A SURE ENOUGH PASTOR.

Do we laymen love our pastors enough? How can we adequately support our denominational paper? The case of a young sister mentioned in our paper recently illustrates the love and confidence we should have for our pastor. In her case by threatening to appeal to her pastor when she was about to be turned off from her position as nurse in the hospital for not baptizing a dying infant, she not only retained her position but received an apology for having received the threat.

The Catholic church believes in supernatural authority and power, but we Baptists go to the other extreme.

Carrying our independence too far and don't give our pastors that loving dignity and reverence that they are entitled to as our spiritual leaders and advisors. This can be overcome by long pastorates and by their giving more service in pastoral duties. I have been a member of the church nearly sixty years and have never though our church in all that time really had a pastor in the sense I believe in. We have good preachers. The woods are full of good preachers. I have not heard an indifferent sermon in twenty years, but our preachers put all their time in study and traveling.

Once or twice a year some of us have them go home with us and they eat a hurried dinner and are gone.

I think it would be well for them to take some one along to introduce them to us. Now if we could consolidate our churches so that the rule would be every church should have a pastor for all his time, with occasionally two churches have one between and call our pastors indefinitely—even if it was for his whole life it would rectify all these troubles and then have it definitely under-

that our pastors should aid and work to get our denominational paper in every family of the church members and with this work in their homes for every object endorsed by our convention and our associations, then we could get at all of our members. As it now stands there are many that cannot be reached by preaching once or twice a month if the weather happens to be good.

Dr. Franklin said if you want to enlist men in any good undertaking their homes. And I have found they will treat you politely and listen to reason. If you were to mention such things in a promiscuous crowd somebody will get up a laugh and you are done.

The church house should be the neighborhood and the school house should be the next. We are consolidating the schools, why not our churches. We are having good roads and people can go further to church. Many are buying cars. We find it is economy to have plenty of work stock on our farms. Horse and mule labor is cheaper than man labor and the horses that work the farm can on Sunday carry the people to church.

**MURINE Granulated Eyelids,**  
Sore Eyes, Eyes Inflamed by Sun, Dust and Wind quickly relieved by Murine. Try it in your Eyes and in Baby's Eyes. No Smarting, Just Eye Comfort  
**Murine Eye Remedy** At Your Druggist's or by mail, 50c per bottle. Murine Eye Salve, in Tubes 25c. For Book of the Eye—Free. Ask Murine Eye Remedy Co., Chicago 4

Think what would be gained to have a pastor in every neighborhood where his and his wife's influence for morality, virtue and good citizenship would be felt. The pastor would be the leader, perhaps, with the physician in all the uplifting affairs, and the longer he stayed the more influence he would have. He and his wife could institute the religious organizations of the denomination and could get our paper in nearly every family, and by so doing, make his work easier and more satisfactory. If more stress was put on pastoral work in the homes of our membership less might be paid, if necessary, on the preaching, but perhaps it would be better to say, "this you ought to do and not leave the other undone."

There is too great a disposition among our preachers and people of culture and means to go to the towns and cities. When we get good roads, fine school houses and fine churches with better system of farming. We will ornament our homes, have more conveniences and more time for reading and culture, then country life will be more healthy and desirable than town and city life, and our pastors living in the country will have a fellow-feeling and sympathy for his people. Then the next move will be to get a good library in every school with a paid librarian to let the books to all responsible persons, then, too, we can occasionally have a good lecture and many sources of pleasure and culture.

I am a consolidator, consolidate schools, consolidate churches, build fine churches, fine roads, call pastors indefinitely, build pastorates for them, let them live in the country with us, have a fellow-feeling with us for uplifting the community, come into our homes, introduce the denominational paper, urge the budget, tilling and consolidate all useful and pleasure giving objects and when this is done, then I can improve on what the ancient old saint said, when he saw the infant Savior, by saying, "now Lord, let thine servant live a little longer that he can see working all these things."

W. B. KINABREW.

## BEWARE OF DOGS.

The average politician has not a very enviable reputation for piety, but there is one passage of scripture which he is careful to observe. That is Paul's admonition to the Philippians to "Beware of dogs." Sometime ago a gentleman, who has represented his county in the Legislature several times, told the writer that there was no matter which ever came before the Legislature that struck such terror to the hearts of the representatives as dogs. Any suggestion to enact legislation which imposed a tax upon dogs; this gentleman says, always met a cold reception. People do not seriously consider the menace that dogs are to the health and lives of our people and the great expense involved in maintaining them. Since the Legislature provided for the pasteur treatment for hydrophobia, there is scarcely a day that some one is not here receiving treatment for rabies. This in itself would be sufficient reason for taxing the worthless curs out of existence. Then if we think of the expense of it, it is enormous. A recent statement in a reliable journal

informs us that there is one dog to every five of the population. There are one hundred million people in round numbers in the United States, and that would make the dog population twenty million. It is estimated that these dogs consume three pounds of bread each a day. That would be sixty million pounds of bread, or enough to furnish bread to all the armies now engaged in this war. Another expense is in the destruction of the sheep industry by dogs. Sheep can be raised with less expense and trouble than almost any other animal and sheep-raising would be very profitable if it were not for the dogs. The wool, the flesh, and the fats are all very valuable and they are greatly needed in this time of great scarcity. And yet this profitable and important industry has been practically abandoned in our country because of dogs.

We noticed the other day that Senator Overman is thinking of introducing in the Senate a bill for the protection of sheep against worthless curs. There is a ray of hope in this. While the State Legislature trembles in his boots at the sight of a sheep-killing dog, it is to be hoped our Congressmen will not be overcome with fear when a bill taxing dogs comes before that body. We talk about the Federal courts and the danger of encroaching upon the rights of the states, but when a State Legislature has not the nerve to enact a law which is so patently wise as one to protect the sheep industry, as well as to save the enormous supply of food consumed by the dogs, to say nothing of the suffering and death of hundreds of citizens every year from dog bites, it is time for Congress to act.—Biblical Recorder.

## JONES BAYOU.

The Jones Bayou saints have decided to go from one fourth to one half time. They paid the pastor's salary to date, and joined with the Shaw church in paying my expenses to the Convention. The same week the ladies of the church sent 65 chickens to the Baptist hospital at Jackson and one of the members sent the pastor, by parcels post, a dressed opossum. So we are having a "possum time" at my house. The "hog-killing time" will come later on. I believe the church went beyond her apportionment for every cause this year.

God's blessings on them.

I. P. TROTTER.

Shaw, Miss.

## Protection Against Infection.

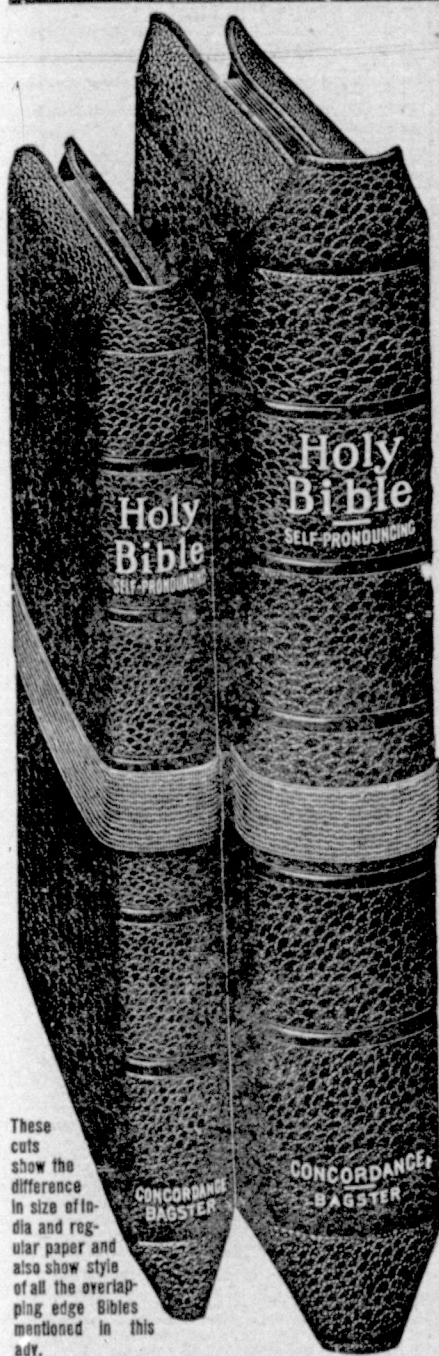
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**again from heaven. What God hath**  
**cleansed, that call not thou com-**  
**mon.**

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Specimen of Type  
**6 That which is born of the flesh**  
**is flesh; and that which is born of**  
**the Spirit is spirit.**

We are here on the field in Yazoo City, doing our best for the progress of God's Kingdom, have been here almost two months. Our work is starting off fine, have had several additions and our congregations on the Lord's day and at the mid-week prayer service are increasing wonderfully. We feel that this is a great field

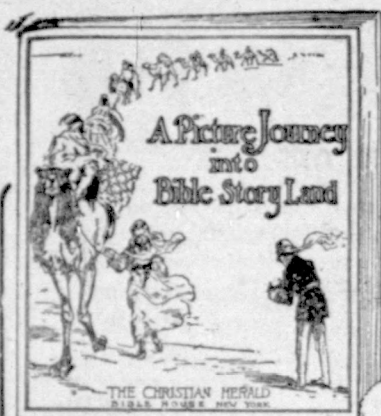
and needs much real hard work, while it is a needy field there is a door of opportunity for the work to be done. We have had nearly all denominations, including some Catholics, to hear us since we have been here. We believe in the transforming power of the gospel of Jesus Christ and preach Jesus as God's High Priest

for man. Jesus said of himself, "I am the door." He truly is God's door to man and man's door to God and the only hope for a lost world. May we say to all His workers in the kingdom, Be true to your King and obey His commands and He will smile upon you with His approval. J. H. FULLER.

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## DEATHS

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

### OBITUARY.

Mrs. W. B. Jones, of Flora, Miss., has gone to her reward. She was born on April 4, 1849, married Nov. 23, 1870, died Nov. 12, 1917.

As a young lady of sixteen summers she was converted under the preaching of Brother Tom Wain, and after following her Lord in Baptism, joined the New Hope Baptist church. The Baptist church in Flora was organized largely through her efforts. As a charter member she gave liberally of her means to help erect the first church building, bearing almost the entire burden alone; and the present beautiful home of the Baptist church in Flora will always be a monument to her liberality as well as her devotion. For 25 years she taught in the Sunday school. She has been a faithful member of the W. M. S. from its beginning.

Our beloved sister inspired others with the regularity and punctuality of her attendance at all meetings and services.

But her interests extended beyond church bounds. She will always be remembered as the Mother of Flora. If a person was in want she knew it, and to know it was to lend a helping hand. Always willing to divide, she would, in case of necessity, deny herself any personal comfort in order to relieve the pressure of want. It may be stated in this connection that the name "Flora" was given to our city by Mr. J. C. Clark, general manager of the I. C. system, in honor of Mrs. Jones whose maiden name was Flora B. Mann.

Our sister was a true witness of her Lord and Master in her church, in the community and in her home. Her spirit of purity, unselfishness and consecration remains to bless the generations to come.

R. E. ZACHERT,  
Flora, Miss.

### GEORGE TURNER.

Greene County's First Sacrifice.

Leakesville, Miss., Nov. 6, 1917.

On the 4th the life of one of our most promising soldiers went out. He had been sick only a few days at one of the hospitals in Jackson. George was one of the 39 boys who left here on August 6th. Willingly he laid down his life for his country. Three weeks ago he was in our midst the very picture of health, today, his remains were laid away to await the great resurrection morn. He stood on the portals of young manhood, being 23 years of age. The interment took place near the residence of his father, Mr. Len Turner. The services were conducted by his pastor, Rev. I. D. Evenson. A special train was run out from Vinegar Bend to bring the corpse. George belonged to Battery F, Mississippi Field Artillery. Lloyd Byrd, Hardy Mills and Joe Roberts accompanied the sorrowing father from Jackson.

For several years George had been a noble Christian. On his last trip home, in talking to his brother-in-law he drew from his pocket a New Tes-

tament, and said, "This is what I am studying now." Surely an "abundant entrance" has been given him into that upper and better kingdom. God knoweth what is best and doeth all things well, so we look up through our tears and say, "Thy will be done." How our hearts grieve, but we know that he is present with the Lord, which is far better. He cannot return to us, but we can go to him.

"Dearest brother, thou hast left us,  
We our loss do deeply feel,  
But 'tis God that hath bereft us,  
He can all our sorrows heal."

### READING, DOING, GIVING FOR THE BOYS AND GIRLS.

Leaders of Girls' Auxiliaries and of Royal Ambassador Chapters will find that the reading hunger which is strong in young folks of this age can be made a valuable aid to their missionary training. They "love the thrills" that abound in life sketches of great missionaries, and the fact that those things really happened will lend additional interest. Who can measure the influence that living with those great souls will have on young hearts?

To encourage such reading you might start a contest: select some such book as Ann of Ava, Black Bearded Barbarian, The Moffats, or Livingstone the Pathfinder; then divide your society into "sides," each with a "captain" who must try to get every member of his team to read the book within a certain length of time. Of course the side that succeeds in doing this is declared the winner. Try having a library committee that passes missionary books around and collect, in the back of each book, the autograph of all who have read it. One organization has a bank into which contributions are dropped for the "Book Fund" and from time to time new books are bought with this money and added to the library of the society.

A very interesting form of the reading contest was conducted with the use of a "Library Ladder." A real ladder about five feet long was made of thin strips of wood, the strips forming the rungs of the ladder were covered with heavy white paper on which the names of missionary books were printed. The names of those who intended to enter the contest were written on cards and, as soon as a person read the first book, his card was tied on the lowest rung; then the card climbed the ladder step by step as the person read the books. The following list may prove suggestive—of course fewer books could be used: start at the foot of the ladder with Livingstone the Pathfinder; let number two be In Indian Wigwams and by Northern Campfires; (3) Uganda's White Man of Work; (4) Chalmers of New Guinea; (5) When I Was a Boy in China; (6) Topsy Turvy Land; (7) Manuel in Mexico; (8) Ume San in Japan; (9) Children in Blue and What They Do; (10) Frank Baba and the Forty Jungle Brownies. These books may be purchased from the Educational Department, Foreign Mission Board, Richmond, Va.

One of the conference leaders at Blue Ridge last summer made this statement: "We have fallen down in our missionary work because we have given folks nothing to do." Many

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Tired and drowsy feelings accompanied by headaches; depression or state of indolence; roughness of skin; breaking out or eruptions; hands red like sunburn; sore mouth; tongue lips and throat flaming red; much mucous and choking; indigestion and nausea, diarrhea or constipation; mind affected, and many others. Don't take chances.

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people have seen this weakness and today there is new stress on doing and, along with this, there is great emphasis on sharing. These ideas are suggestive of personal service and if utilized will contribute to the development of our children. There are many things they can share by passing them on. Picture post cards are gratefully received at mission schools, smooth white paper should be pasted neatly over the side containing the address and then the missionary will write a verse of Scripture on the cards before distributing them. If they are pasted back to back and several such pairs strung on ribbon or bright cord they can be used as rewards for tasks well done. Pictures pasted on stiff card board and then cut into odd shapes make fascinating puzzles and could be sent to the children's ward of hospitals, to day nurseries, etc.

If we can kindle the feeling of brotherhood in the hearts of the boys and girls, they will feel that in giving money to send the good news across the sea they are sharing their knowledge of God with their brothers and sisters who have not had a chance to know Him. Not only must we strive to have the spirit of brotherhood back of all gifts, but we must strive to have the spirit of sacrifice there too. Many of us are like the thirteen-year-old boy who refused to put in the missionary collection the dime he held in his hand, while offering to give sixteen dollars he had in bank. The dime meant peanuts or ice-cream for the boy as soon as the meeting was over; the dollar meant nothing to him at that time save figures in a book.

For the children and for ourselves let us remember that "Giving is not a thing apart from life but is a part of life." Remember, too, that the important thing back of all efforts at missionary training is the vital force of the teacher's spirit.—Ethel Winfield Young People's Leader for Virginia.

### BROTHER.

If you want to quit the nasty tobacco habit easily and inexpensively, with nature's own antidote, a pleasant tasting root found here in Florida and chewed like gum, I will gladly send the necessary information FREE. JUDSON STOKES, Mohawk, Florida.

### THE CAUSE OF GREY HAIR.

Hair grows grey by reason of the same cause which produces dwarfed yellow stalks of corn instead of strong dark green growthy stalks—lack of nutrition. Hair, like the crops of the field, must be fed, either naturally from the scalp as the stalk of corn is fed from the soil, or artificial hair food may be applied as fertilizer is applied to the soil to enrich it. Unless your hair is supplied with its natural oil—the food on which it subsists—you may expect it to cease its flourishing and lose its natural lustre, color and beauty. The hair must have food on which to live. Don't neglect it or it will lose its lustre, become stiff and coarse and eventually grey. Begin now and prevent the appearance of age by using a natural hair oil, "La Creole." It will keep the hair soft, fluffy and beautiful. Ask your dealer and if he can't supply you, send \$1.00 to the Van Vleet-Mansfield Drug Co., Memphis, Tenn., for a trial bottle.

### CALL FOR A CONFERENCE ON BEHALF OF ISRAEL

Under the auspices of the Chicago Hebrew Mission.

To all interested in the Chosen People of God and the coming Kingdom of Jesus Christ.

Beloved in Him—It is now two years since a conference was held on behalf of Israel under the auspices of our Mission. God blessed that gathering in a marked way, the number present at the various sessions being large, the messages being helpful and the interest of the church of God in God's "ancient and elect people" being increased.

The days which have passed since that time have filled with new occasions of faith and prayer. The awful conflict which was then raging, continues and the United States has been compelled to enter it. Billions of money are already voted and hundreds of thousands of our young men are already enrolled for military service.

Our Hebrew brethren are being expelled from Palestine, which they had so generally come to look upon as their future home. Our schools and churches are being used for housing soldiers and only God can foresee the events of a single coming hour.

Since God has so clearly associated the gathering of Israel and the end of the times of the Gentiles with the second coming of our Lord Jesus Christ, it seems to us duty again to invite those who are interested in the covenant people and the coming King to assemble for prayer and teaching of God's Word, respecting the age in which we live. We, therefore, earnestly request those to whom this writing will come to assemble in Moody Tabernacle, North Ave. and Clark St., Chicago, on January 22nd-25th inclusive, for the purpose above specified and we earnestly ask that continual prayer and intercession be made for this gathering, for all who may attend it, and for the work of evangelists among Israel until Jesus comes.

The exhortation of the Holy Spirit is in Hebrews 10:25, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching."

The following is a partial list of speakers:

Rev. Wm. B. Riley, D.D., dean of N. W. Bible School, Minneapolis; Rev. A. B. Simpson, president of the Christian and Missionary Alliance of New York City; Rev. Robt. M. Russell, D. D., instructor in Homiletics and Bible Doctrine, Moody Institute; Pastor Wm. Fetter, dean of Russian Bible and Education Institute, Philadelphia; Rev. Harris H. Gregg, D. D., Bible teacher and evangelist; Rev. Chas. Gallaudet Trumbull, editor of "The Sunday School Times"; Rev. Chas. A. Blanchard, D. D., president Wheaton College, Wheaton, Ill.; Rev. Paul Rader, pastor Moody church, Chicago; Rev. A. C. Gaebelstein, editor of "Our Hope," New York City; Rev. H. L. Pettingill, dean of the Philadelphia School of the Bible; Rev. S. B. Rohold, F. R. S. G., pastor Christian Synagogue, Toronto; Rev. C. Kuyper, pastor Reformed church, Cedar Grove, Wis.; Rev. A. E. Thompson, formerly of Jerusalem, Palestine.

Your co-operation and your prayers are earnestly desired for this conference.

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### JACKSON STEAM LAUNDRY

Jackson, Miss.

The following brethren whose previous engagements will prevent their taking part in the conference, in sending their regrets, have heartily endorsed this conference as most timely and needed and unite with the above mentioned persons in issuing this call:

Dr. James M. Gray, Dean of Moody Bible Institute; Dr. W. H. Griffith Thomas of Wickliffe College, Toronto; Dr. Delavan L. Pierson, editor "Missionary Review of the World"; Dr. Max Wertheimer, Jewish evangelist; Dr. Henry Beets, editor of "The Banner."

For further details and a complete program announcing the above mentioned and other prominent speakers, apply to The Chicago Hebrew Mission, 1505 South Sawyer Ave., Chicago, after January 1, 1918.

### FOR COLDS AND GRIPPE FOLLOW DOCTORS' ADVICE.

Ask any physician or druggist and he will tell you that the first step in the treatment of a cold, cough or grippe should invariably be "a brisk calomel purgative, preferably the nausealess calomel, called Calotabs." This alone is often sufficient to break up a severe cold over night, or cut short an attack of grippe and possibly prevent pneumonia.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your eating, pleasures or work. Next morning your cold has vanished and your entire system is purified and refreshed. Calotabs are sold only in original sealed packages; price thirty-five cents. Recommended and guaranteed by druggists everywhere. Price refunded if you are not delighted.—Adv.



# Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for December 9.

## EZRA AND NEHEMIAH TEACH THE LAW.

Nehemiah 8:1-18.

Motto Text—"Thy word is a lamp unto my feet and a light in my path." (Psalms 119:105.)

**Lesson Connections** The prayer of Nehemiah for success in rebuilding the walls of Jerusalem was answered. By the help of God and his brethren the job was completed. He found the law of God forgotten and broken by many. Nehemiah and Ezra, in our present lesson, began to teach the people the law.

The fundamental thoughts claim our attention in this lesson: that of reading the law and the effect of it produced on the people.

### I. The A-1 Bible School (vs. 1-8).

"The word of God is living and active, and sharper than any two edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick to discern the thoughts and intents of the heart." Our lesson is a vivid illustration of this vital fact. Some ninety years had passed since the return under Zerubbabel. The temple had been rebuilt, and the walls of the city completed. Formal worship in the temple seems to have been carried on with more or less irregularity. Fourteen years before the time of our lesson Ezra had come from Babylon to teach the people the law. Little is said of the response of the people to the teaching of the law; and for some reason Ezra seems to have returned to Babylon. It may have been a lack of response to his leadership. Anyway he was back at his post of duty with Nehemiah when the walls were finished.

It would be difficult to find a more ideal Bible school than that presented in our lesson. Especially is this true when judged by the A-1 standard of the number of persons enlisted and the results accomplished. Certain things are of special interest in this Bible school assembled.

First, the number of persons engaging in the study of God's word. "All the people," big, little, old, young, who could understand the word assembled themselves together in God's great open-air meeting-house "before the water-gate." The parents were not satisfied just to "send a hand" but they all went. Our Christian forces of today might well profit by this example of attendance upon an ancient Bible school.

Second, the interest of the masses in the word of God. There was never greater interest manifested in the study of God's message to men as on this occasion. It was interest white hot, to the sticking point, in the superlative degree. As evidence of this, note that it was the people who "spoke unto Ezra the scribe to bring the book of the law of Moses." The "Go-to-the-Bible-school" seems to have originated with the masses and not with the leaders, growing out of a heart hunger to know God's will concerning themselves. Their interest is

seen again in the time devoted to the study—"from early morning till mid-day." I fancy that the mothers left the dishes unwashed, the floors unswept, the beds unmade. This was interest at fever heat. The interest of the people is seen again in their attentiveness to the explained word—"and the ears of all the people were attentive unto the book of the law." The interest here is not passive but active. I fancy again that there were no "sleeping corners" in that vast assembly. Maybe that Ezra was not specially interesting in his style and manner, but that made little difference. The people were heart hungry to know God's word. They thought little of the teacher.

Third, the preparation for the study of the word of God. There is a special heart preparation for the study of God's word which can never be supplanted by anything else without serious loss. I mean that preparation which comes through prayer—"Ezra blessed Jehovah, the great God. \* \* and they bowed their heads, and worshiped Jehovah with their faces to the ground." They prayed. Nothing so sensitizes the mind and heart to God's message as heart-searching prayer.

Fourth, the method of preaching the word of God. Ezra stood upon a pulpit wood and read the word distinctly, and his assistants "gave the sense, so that they (the people) understood the reading." If the word of God is to be quick and forceful it must be understood. This fact cannot be over emphasized—the importance of understanding the word of truth. Whatever else the teacher may do, the fundamental thing is to have those he teaches understand the truth taught.

### II. THE A-1 Results (vs. 9-12).

The effect of the study of God's law on the people was very marked. They wept and they rejoiced.

First, the sharp, living word produced much weeping—"For all the people wept when they heard the words of the law." There was a reason for this outburst of lamentation. The words of the law was the mirror in which they saw themselves and their fathers as a simple, disobedient nation, refusing to walk in God's way. They saw punishment in every case as the sequel to violated law. While the people beheld themselves in the mirror of violated law, the word of God was transformed into the ploughshare which broke up the fallow ground of their souls. Genuine penitence came as the result. We are not warranted in minimizing repentance, because Nehemiah, the Governor, and Ezra requested the people not to mourn. Repentance they discovered was genuine. God is evidently more concerned by about the quality of repentance than He is about the quantity of it. Godly sorrow for sin has an end when it produces genuine repentance.

Second, the sharp, living word of God produced great rejoicing—"And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them." There is a reason for joy in the Lord. Men are not

strong bowed down under sorrow of heart. "The joy of the Lord is your strength." God's men are strongest when the joy of forgiven sin and blessed fellowship with God fills and floods their souls.

"The word of God is living and active and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit; of both joints and marrow, and quick to discern the thoughts and intents of the heart."

### Teaching Nuggets.

1. *The function of divine truth in Christian revivals.*—It has been said that every great spiritual awakening may be traced back to a deeper understanding of and greater emphasis upon the old Book. My own knowledge of such awakenings confirms this statement. The Old and New Testament revivals confirm the statement. The great spiritual awakenings led by Luther, Edwards, Whitefield, Finney, Moody, were rooted in the scriptures. Every local revival of enduring results has grown out of renewed emphasis upon the eternal word of God.

2. *The function of divine truth in Christian growth.*—"Sanctify them in the truth; Thy word is truth," prayed our Lord. Two things are necessary if Christians are to be sanctified in the truth. It must be understood first of all. To be understood it must be studied. Luther's method of Bible study can't be improved on. He studied it as he gathered apples: he shook the whole tree first, then climbed the tree and shook each limb, and then each branch, and every twig and looked under each leaf. He searched the Bible as a whole; shook the whole tree, reading it rapidly; he then shook each limb, reading book after book; then every branch, giving attention to chapters; then every twig by a careful study of paragraph and sentences; then he looked under leaf searching the meaning of its words.

Again the word must be obeyed. When the will of God is discovered in His word for me, it must be obeyed forthwith, if I am to grow. To fail to obey it is to shut off the light to my pathway.

One other word. Watch the churches in which the Bible is faithfully and persistently preached. They are centers of moral and spiritual strength and a high ideal of personal character. The Metropolitan Tabernacle of London under the ministry of Spurgeon is a notable example.

### NEED IN NEW ORLEANS

My Dear Sister in Christ:

I know you are always ready to hear the call of God for service. Will you please read the following urgent and important words from the general secretary of the Laymen's Missionary Movement of Southern Baptists:

### MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 12, 1917.

J. W. PROVIN, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

### Make Your Own Cough Syrup and Save Money

Better than the ready-made kind. Easily prepared at home.

The finest cough syrup that money can buy, costing only about one-fifth as much as ready-made preparations, can easily be made up at home. The way it takes hold and conquers distressing coughs, throat and chest colds will really make you enthusiastic about it. Any druggist can supply you with 2½ ounces of Pinex (60 cents worth). Pour this into a pint bottle and fill the bottle with plain granulated sugar syrup. Shake thoroughly and it is ready for use. The total cost is about 65 cents and gives you a full pint—a family remedy of a most effective, pleasant remedy. It keeps perfectly.

It's truly astonishing how quickly it acts, penetrating through every air passage of throat and lungs—loosens and raises the phlegm, soothes and heals the inflamed or swollen throat membranes, and gradually but surely the annoying throat tickle and dreaded cough will disappear entirely. Nothing better for bronchitis, spasmodic croup, whooping cough or bronchial asthma.

Pinex is a special and highly concentrated compound of genuine Norway pine extract, and is known the world over for its prompt healing effect on the throat membranes.

Avoid disappointment by asking your druggist for "2½ ounces of Pinex" with full directions and don't accept anything else. A guarantee of absolute satisfaction or money promptly refunded with this preparation. The Pinex Co., Wayne, Ind.

"I have visited the St. Charles Avenue Baptist church on three occasions and am very well acquainted with its situation and environment. Its location on the great thoroughfare, in the prosperous residence section of New Orleans and its proximity to Tulane University and Sophie Newcomb College all conspire to make it a most important enterprise, and I trust that Southern Baptists may respond in a prompt and liberal way to the call for \$20,000 to apply on the new building."

J. T. HENDERSON.

You will observe in the enclosed letter that the Southern Baptist Convention, while in session in this city, made the same urgent appeal to the brotherhood in the South. We hope you or your mission society may be able to send us not less than five dollars for this new building. Our situation is so urgent that we trust, if you are able, that it may be ten dollars or even more. We are sending this appeal to most of the Mission Societies in the South. If each one will send us only ten dollars, we will receive from this appeal half the amount needed. Will not your society be one to come to the help of the Lord in this great city?

Yours "In His name,"

R. B. ROBERTSON, Pastor.

Don't think because you have taken many remedies in vain that your case is incurable. Hood's Sarsaparilla has cured many seemingly hopeless cases of scrofula, catarrh, rheumatism, kidney complaint, dyspepsia and general debility. Take Hood's.



# RESOLUTIONS.

(By the Baptist Pastor's Conference of Meridian.)

During the summer vacation the Baptist Pastor's Conference of Meridian has held no meetings. During this time Dr. Shipman's death occurred. When recently we reassembled, although we realized that it was late for resolutions on his death, we thought they would still be considered proper after this explanation. So the following were prepared by a committee appointed for this purpose:

Whereas, the Heavenly Father, in His infinite wisdom and purpose, has seen fit to remove from the labors of earth to the Home above, his servant, our beloved brother, Rev. T. J. Shipman, D. D., pastor of the First Baptist church, of Meridian; therefore be it

Resolved, first, that in Dr. Shipman's going there has passed from our midst one of the most beautiful and saintly lives we have ever known.

Second, That he was a most pleasant and helpful fellow-pastor and collaborer, ever striving to help us in our work.

Third, That he was the distinct friend of all our churches in and around Meridian in every possible way.

Fourth, That he was a true citizen and patriot, always encouraging and aiding every good cause.

Fifth, That great numbers of people in the city, when in sorrow and distress, found in him their best and most sympathetic friend.

Sixth, That almost the entire city, regardless of race or creed, mourned his death, each feeling that he had lost a personal friend.

Seventh, That our memories of him will always be sweet and pleasant to us.

Eighth, That we deeply sympathize with his beloved companion and daughters in their great loss, commending them to the God of all comfort.

Ninth, That these resolutions be printed in the Baptist Record.

Respectfully,

C. E. DEARMAN, Sec'y.

# MY MEETINGS.

On the fourth Sunday in August Brother Gates, of Laurel, came to us at Union church in Clarke County and preached for us till Friday night, and while we had no accessions to the church, we had a splendid meeting. Brother Gates is so well known throughout the State that he needs no commendation from anyone. His preaching is of the best.

On the first Sunday in September Brother E. S. P'Pool, of Meridian, came to our help at Toomsaba and labored with us one week. We were interrupted three times in the meeting, having both been called away to attend funerals, but the Lord blessed us and we had two accessions by letter.

The second Sunday in September found Brother E. J. Hill and myself at Pachuta in another great meeting. Brother Hill did some good preaching for the saints there and we had seven for baptism, 8 by letter and 1 on statement. Brother Hill is going to leave Stonewall but he has not yet given out his plans. He is a good

preacher and we hope he will not go far.

Our meeting will come after the meeting of our association which meets October 25th, at Enterprise. We are looking forward to a great and good meeting here as we have not had a meeting here since September, 1915.

On October 27th we began our meeting at Enterprise with Brother J. J. Mayfield to do the preaching. Our Association met with our church on the 25th and lasted two days, and we started the meeting at the close of the meeting of the association and ran one week. We had a splendid meeting. Brother Mayfield is a splendid yoke-fellow. He is a good gospel preacher and speaks of sin in no uncertain terms. He won a warm place in the hearts of all in the town, regardless of denomination or creed. We can heartily commend him as a helper in evangelistic campaigns.

The Lord blessed us with 22 for baptism and 6 by letter and 1 on statement. We shall welcome Brother Mayfield in our midst at any time. May the Lord greatly bless his work where ever he may labor is our prayer.

God bless and prosper the Record in its great work. We have an open door to our church, our home and our hearts, Brother Lipsey, whenever you desire to come this way.

H. C. JOYNER,  
Enterprise, Miss.

# McCOMB.

Brother Moore, the enlistment man, has recently visited McComb and preached in South and East McComb, and in the I. C. R. R. shops, to the delight of all.

East McComb has gone to full time and called Br. W. H. Williams for next year. We welcome Brother Williams and family back to their native State.

South McComb has also voted full time, and continues Pastor Lane at the same old stand where he has been for 14 years, and in all these years there has never been a jar between pastor and people. Churches ought to encourage long pastorates, and as a rule it's best for the preacher and church. The church that wants the pastor to go in order to get a new man, or the pastor who moves simply to get a larger church, has not consulted the Lord in the matter.

Brethren W. R. Johnson and A. F. Davis, who are preaching in the sections where they were born and reared. Take, if you please, Brethren J. C. Brickley and K. Drummonds, they are on the spot where their fathers were reared, and still do good work and in favor with saint and sinner. There is too much moving about. If God sends a man to a field of labor, let's wait till God moves him, for the Lord, by the help of the deacons, will get him away in plenty of time to save the cause.

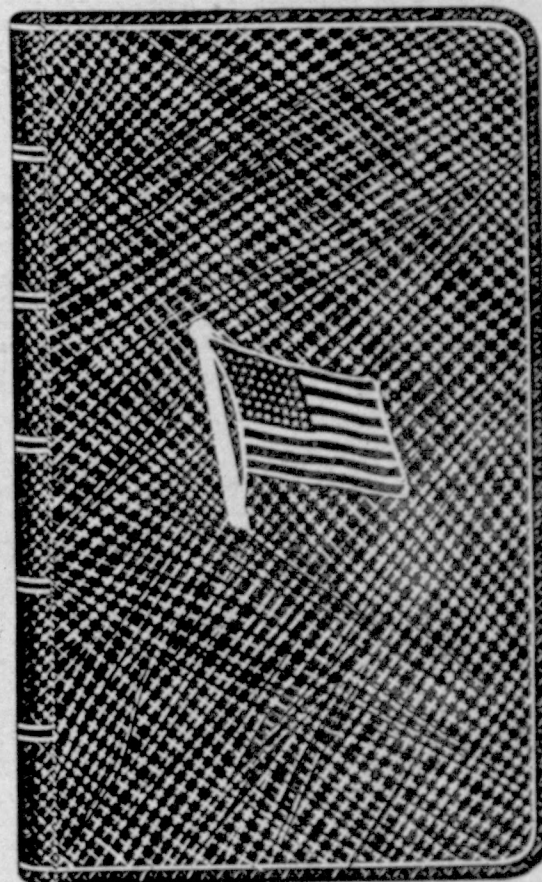
I enjoyed the Convention, what little I got. Was called home to marry a couple and to conduct a funeral. Don't know what is best for the Record, but we ought to stand by it and Brother Lipsey.

Glad to report that Brother Theo. Whitfield has been recalled to the old First Church, and he and wife are happy in the work.

Sister Godbold, who has charge of the Woman's Work in the Bogue Chitto Association, is arranging large things for next year.

# NELSON'S Soldiers and Sailors New Testament

American Standard Version



FITS THE POCKET

MADE FOR SERVICE

EXACT SIZE OF TESTAMENT

Attractive - Compact - Readable - Durable

Emphasized with the words of Christ printed in bold face type. Strongly and neatly bound in Khaki colored Morocco grained Keratol—Waterproof—flexible limp cover, embossed back bands, round corners, Khaki edges, gold title, beautifully embossed American Flag in colors on the outside front cover.

Printed on specially strong Bible paper. Only 3 x 4 1/2 inches and just 1/2 an inch thick. Type is plain and clear—self-pronouncing. The Four Great American Hymns are printed and bound with this Soldiers and Sailors Testament.

PRICE \$1.00

The Baptist Record Book Store  
Jackson, Miss.

# TAKE ADVANTAGE OF THIS.

Our new church house at Mt. Zion will be finished by the fourth Sunday in January. Friday night before the fourth Sunday Bro. W. A. Chisholm and Miss M. M. Lackey will come to us and stay through Monday. They will organize a B. Y. P. U., a W. M. U., a Y. W. A. and grade the Sunday School and organize the Sunday School Training Class, and a Mission Study class.

Now what we want is every country Sunday School in Lincoln County to send their teachers and officers to attend this work under Brother Chisholm and Miss Lackey.

A. D. MUSE, Pastor.

The text books to be used in the winter Bible schools to be taught in January, besides the Bible, will be "Church Organization and Method," and "Practical Hints on Preaching." The Baptist Record Publishing Company will have them on hand at Brookhaven during the Convention and can be ordered from the office at any time.

# No. 666

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c



## News In The Circle

Martin Ball

The Baptist Standard put out a splendid Convention number—pleasing in every way. It had 66 pages. Some excellent articles and many helpful advertisements.

The Convention at Brookhaven was great in every way except in time to give the questions to be considered proper attention. We all learned the origin of the war, when it will close, and the condition of things when it does close.

Robert Jolly, musical director of the First Church, Houston, Texas, says the Sunday school gave \$1,100 to State Missions. Had 35 additions to the church in a day, and over 100 in a two weeks' meeting. Pastor J. B. Leavell is rejoicing.

We regret to learn that our Bro. H. Z. Duke, of Texas, is forced to go to the sanitarium for a serious operation. May he be granted a speedy recovery, and many years added to his useful life.

Pastor W. A. Hewitt, of Dallas, Texas, so well and favorably known, and much loved in this State, recently had a unique service in his church. After the ordination of six deacons, the hand of greeting was given to the 26 deacons and each one introduced to the congregation by the pastor.

The General Association of Kentucky recently held in Paducah, was interesting in many ways. Rev. H. Boyce Taylor, of Murray, was elected Moderator. The apportionment was cut down in order to meet the deficit of \$47,000 borrowed from the bank. This seems to be the best way out of a serious situation.

We are sorry to lose Rev. C. Cleveland Kiser from our State. He goes to Thompson, Ga. He has wrought well since he came amongst us. The church is blessed that gets his services.

The Kentucky General Association passed a resolution requesting the Southern Baptist Convention not to change its basis of representation so as to allow women to have seats in the Convention. This was done as a matter of expediency and not from a Biblical standpoint.

Dr. A. E. Bryan takes up the work of State Mission Secretary laid down by Dr. W. D. Powell. He has been assisting Dr. Powell for several months. The work is difficult, but he seems equal to the task.

No preacher ever undertook to build a meeting house in a time more adverse than this. The Red Cross work, the Y. M. C. A. and the Y. W. C. A. calling for funds gives outsiders a splendid excuse not to help. If the Clarksdale church were not out-of-doors we would make no effort now to build. But the blue sky is our only cover. Won't you help us?

It is stated that there are only thirteen "wet" counties against 107 "dry" in Kentucky. Wouldn't it be marvelous if Kentucky should become bone dry?

Pastor D. H. Howerton has resigned at New Liberty, Ky., and accepted a call from Bloomfield, Mo. He will take charge December 1.

The church at Atmore, Alabama, Rev. N. O. Patterson, pastor, has just closed a gracious revival. There were 48 additions to the church. Evangelist T. O. Reese, of the Home Board, did the preaching and P. S. Howland led the singing.

The State Board of Tennessee reported the best year for missions in the history of the Board. The Board employed 68 Missionary pastors—14 associational missionaries, who reported 2,794 baptisms. For State Missions they raised \$40,535.41. No debt. Secretary Gillon was radiant.

### Whenever You Need a General Tonic Take Grove's.

The Old Standard Grove's Tasteless Chill Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 60 cents.

### HONOR ROLL OF FIRST BAPTIST SUNDAY SCHOOL, COLUMBUS

I give you below the names of the boys who have responded to the country's call and whose names appear on the honor roll of our Sunday school:

Bennett Ellis, Willie Gere, George Sanders, Earnest Burkert, Arnold Burkert, in the navy, Arthur Helbert, John Lawley, Halbert Savage, Finis Wooten, Charley Norris, Willie Hue Grace, Edd Hodges, Wm. Mayo, John Stanley, Lee McCullough, Jack White, Sam Bowlin, Clyde Branch, A. B. Myrick, Hellis Imes, William Propst. We are proud of our boys and do thank you for this favor. With all good wishes and best personal regards,  
Your friend and brother,  
W. W. PUCKETT.

### KISER TO LEAVE FOR GEORGIA.

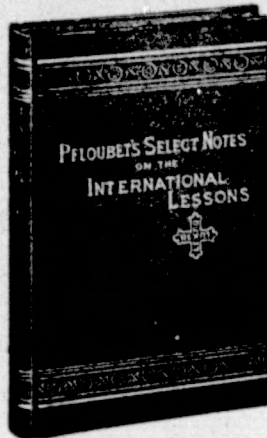
In courtesy to the brethren of our denomination in Mississippi and of the Aberdeen church, I hope you will print in the Record the following:

It is with much regret that I feel impelled to sever my fellowship with the Baptist brethren of dear old Mississippi, but having received a call back to my native State, Georgia, and feeling that it is through the guidance of the Holy Spirit, I will leave in a few days for my new field of labor. Before doing so, however, I wish to express my appreciation to the brethren for the way in which they received me in their midst nearly five years ago. I do not believe I will meet with any finer co-laborers anywhere. Because of physical disabilities I have been unable to render the service I would like, not being able to attend all of the conventions and meetings, and mixing and mingling with the brethren as I should. But I wish them Godspeed in their splendid work, and if it be God's will, I hope I may have the pleasure of laboring together with them in the future.

My relation with the Aberdeen brethren has been very pleasant for the most part. They are a fine lot of saints and I can conscientiously avow that I have never yet found a more spiritual membership.

Brother A. J. Brown, a noble, consecrated saint of God, whom the brethren know, has been a real spiritual father to me, advising, counsel-

## 1918 Sunday School Helps



The Famous

### Peloubet's Select Notes

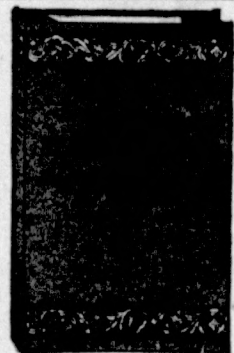
On the 1918 Sunday School Lessons

Compiled by Dr. F. N. Peloubet and Dr. Amos R. Wells. Price, \$1.25 net; \$1.35 delivered. Five copies postpaid for \$6.25.

### The Great Tarbell's Teachers' Guide

To the 1918 Lessons

Edited by Dr. Martha Tarbell. Contains helps for use in every department of the Sunday School. Price \$1.35 net; \$1.35 delivered. Five copies postpaid for \$6.25.



The Complete

### Arnold's Practical Commentary

On the Lessons for 1918

Edited by Prof. David S. Warner. A useful help at a low price. Price 60c net; 65c delivered. Five copies postpaid for \$3.00.



The Handy

### Torrey's Gist of the Lesson, 1918

By Dr. R. A. Torrey.

A help for the busy man or woman, vest-pocket size. Price 25c postpaid; ten copies postpaid for \$2.25.



The Convenient Self-Pronouncing Vest-Pocket

### Commentary for 1918

Edited by Dr. J. M. Coon (a Baptist).

One of the most popular helps published. Prices: Cloth binding, red edges, 25c postpaid; imitation morocco, gold edges, 35c postpaid. Ten copies, postpaid: Cloth, \$2.25; in morocco, \$3.15.

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### The Baptist Record Book Store

Jackson, Mississippi

ling, co-operating and leading where ever he could. Our Sunday school, young people's organizations, women's work and prayer meetings have all been an inspiration to me, and I leave the church practically free of debt. I

trust that my successor will find it equally as delightful as I have. May God bless the Baptist cause in dear "Ole Miss."

C. CLEVELAND KISER.  
Aberdeen, Miss.